

## *Curriculum Vitae*

**Dr. Haiming Wen 溫海明**

Associate Professor

School of Philosophy

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### **AREAS OF SPECIALIZATION**

Chinese and Comparative Philosophy, including Chinese (Confucianism, Daoism and Chan Buddhism), Philosophy of Religion, and American (especially Dewey and James), Metaphysics;

### **AREAS OF COMPETENCE**

Chinese Philosophy, Comparative Religion, Hermeneutics, Cultural Studies, Asian-Pacific Studies, Sino-US Cultural Exchange

### **EDUCATION**

- 2000-2006 University of Hawaii at Manoa (UHM), USA  
Ph.D. in Comparative Philosophy (with a specialization in metaphysics)
- 1996-1999 Peking University, Beijing, China  
M.A. in Chinese Philosophy
- 1990-1994 East China Normal University, Shanghai, China  
B.S. in Psychology

### **EMPLOYMENT**

- 2006- School of Philosophy, RUC
- 2006-2009 Peking University, Beijing, China  
Post-doctorate in Chinese Philosophy and Ethics
- 2005-2006 East Asian Languages and Literatures, UHM
- 2004-2006 Center for Japanese Studies, UHM
- 2000-2003 *Shuhaiwenyuan* Electronical Work Station  
Department of Philosophy, UHM

### **ACADEMIC VISITING**

- August 2010 Ghent University, Belgium (European Union Erasmus Mundus LiSUM-Mobility Project)

## PUBLICATIONS

### Books:

1. *Confucian Pragmatism as the Art of Contextualizing Personal Experience and World*, Lexington Books, 2009.
2. *Chinese Philosophy: Chinese Political Philosophy, Metaphysics, Epistemology and Comparative Philosophy*, China International Press, 2010.
3. *Chinese Philosophical Thoughts 中國哲學思想*, China International Press, 2010;

### Articles in Refereed Journals:

4. "The Continuity of Mind and Things: A Reconstruction of Metaphysical Sensibility of the *Book of Changes*," in *Contemporary Chinese Thought*, forthcoming;
5. "Reconstructing Chinese Metaphysics," in *Contemporary Chinese Thought*, forthcoming;
6. "Continuity of Heart-mind and Things-events: A Systematic Reconstruction of Neo-Confucian Epistemology," in *Asian Philosophy*, August 2011, Volume 21, Number 3;
7. "A Survey of Roger Ames' Methodology on Comparative Philosophy," *Contemporary Chinese Thought*, vol. 41, no.3, Spring 2010, pp. 53-64.
8. "One and Many: Creativity in Whitehead and Chinese Cosmology," in *Journal of Chinese Philosophy*, Vol. 37, No. 1, March 2010, pp. 102-115;
9. "Confucian Religious Creativity between Guodian Texts and Received Tradition," in *Journal of Renmin University* (English version), 2010;
10. "From Substance Language to the Vocabularies of Process and Change: A Comparison between the Translation of Key Philosophical Terms of 'The Doctrine of the Mean' and 'Focusing the Familiar'," in *Dao: A Journal of Comparative Philosophy*, 2004, III, pp. 217-33;
11. "A Re-examination of Philosophical Breakthroughs in Song-Ming Neo-Confucianism from the Perspective of Epistemology 從認識論角度看宋明理學的哲學突破," in *Journal of Sun Yet-sen University* 中山大學學報社會科學版, No. 2, 2010; also in *Papers Collection of Renmin University* 人大報刊複印資料 2010; main ideas in *Chinese Social Science* 中國社會科學 2010;
12. "The Mid-way Ethics in the Philosophy of Guo Xiang 郭象順中為常的中道倫理觀," in *Literature, History and Philosophy* 文史哲, No. 3, 2010; also in *Papers Collection of Renmin University* 人大報刊複印資料 2010;
13. "Confucian Democracy from a Post-modern Perspective 後現代視域中的"儒家民主," in *Dialogue Transcultural* 跨文化對話, No. 25, Nov. 2009, pp.49-53;

14. "Roger Ames' Methodology of Comparative Philosophy 安樂哲比較哲學方法論簡論," in *Journal of Yunnan University* 雲南大學學報 no. 1, 2009, also in *Papers Collection of Renmin University* 人大報刊複印資料;
15. "A New Interpretation of Xunzi's Epistemology 荀子心'合'物論發微," *History of Chinese Philosophy* 中國哲學史, No. 3, 2008, also in *Papers Collection of Renmin University* 人大報刊複印資料;
16. "Confucian Understanding of Self from a Deweyan Perspective 儒家人己關係與社群民主" *The Journal of Peking University*, 2008 ;
17. "A Theory on the Continuity of Mind and Events-The Metaphysical Sensibility of the Attaching Words of Zhouyi 心通物論——<繫辭上>的形上意蘊," *Modern Philosophy* 現代哲學, No. 3, 2008 ;
18. "Self and Other: A Comparison of Confucianism and Dewey 人己中道:杜威與儒家," *Beida Journal of Philosophy* 哲學門, edit. by Philosophy Department, Peking University, No. 2, 2009 ;
19. "On Zhu Xi's Different Understandings of the Pre-Heaven and Post-Heavens Trigrams 先天學之自得,後天學之無奈——朱熹易學中的先天後天問題," *Zhouyi Studies* 周易研究, No. 3, 2008 ;
20. "On the Origin of Confucian Ethics 論儒家倫理思想的原點," *Guangming Daily* 光明日報, April 14, 2008;
21. "A Comparative Studies on Guo Xiang and Sartre's View of Destiny 郭象與薩特命運觀之比較," *Philosophers* 哲學家, edit. by School of Philosophy, RUC, 2007 ;
22. "On Young Zhu Xi's Yijing Ontology 朱子早年易學本體思想之形成過程," in *Scholarship of South-Eastern China*, 2001;
23. "On Zhu Xi's Thought about Hetu and Luoshu 朱熹河圖洛書說研究," in *Studies of Yijing*, No.3, 2000;
24. On Wang Yangming's Yijing Philosophy 陽明易學略論", in *Studies of Yijing* No.3, 1998;

**English Book Reviews:**

25. He, Guanghu 何光滬 All Rivers Return to the Ocean: Toward a Global Religious Philosophy 百川歸海: 全球宗教哲學. In *Dao: A Journal of Comparative Philosophy*, Vol. 10, Issue 1, 2011, p. 103.
26. Brook Ziporyn. *The Penumbra Unbound: The Neo-Taoist Philosophy of Guo Xiang*, Albany: State University of New York. In *China Review International*, 2007, vol. 1;
27. Zhang Xianglong. *From Phenomenology to Confucius*. in *Dao: A Journal of Comparative Philosophy*, Vol. 2, June, 2006;

28. Zhang Liwen, *A Philosophy of Harmony- A Strategic Framework for Chinese Culture in the 21<sup>st</sup> Century*, in *Dao: A Journal of Comparative Philosophy*, 2008;
29. Xiang Shiling, *The Diversification and Four Systems in Song-ming Neo-Confucianism* in *Dao: A Journal of Comparative Philosophy*, 2008;
30. Liu Sumin, *Natural Law of Aquinas*, in *Newspaper of Minorities*, 2008;
31. Yang Qingzhong. *Studies on the Classic and Appendix of Yijing; A History of Chinese Yijing Studies in the 20<sup>th</sup> Century*, in *Dao: A Journal of Comparative Philosophy*, Vol. 2, June, 2007.

**Book Series:**

32. Editor-in-Chief (with Roger Ames), *Overseas Chinese Philosophy Series*, Peking University Press, 2008-;
33. Editor, *Chinese and Comparative Philosophy Series*, Renmin University Press, 2008-;

**Translations and Editing:**

34. David Wong, “Comparative Philosophy: Chinese and West,” Renmin University Press, 2008;
35. Roger T. Ames, “‘Seeking Harmony not Sameness’: Comparative Philosophy and East-West Understanding 和而不同：比較哲學與中西會通” (trans. and ed.), book published by Peking University Press, 2004;
36. “The *Classic of Changes (Yijing)*” (translation of some selections, with John Trowbridge, in Robin R. Wang eds., *Images of Women in Chinese Thought: Pre-Qin to Song Dynasty*. Indianapolis: Hackett Publishing Company, 2003;
37. Tang Yijie, “Emotion in Pre-Qin Ruist Moral Theory: An Explanation of ‘*Dao* Begins in *Qing*’,” (trans. with Brian Bruya), in *Philosophy East and West*, Vol.53, Number 2, University of Hawaii Press, 2003, pp. 272-81;
38. Roger T. Ames, “Contemporary Western Process Philosophy and Ancient Chinese Philosophy 當代西方的過程哲學與中國古代哲學,” (trans.) Chinese Social Academy, Beijing, 2005;
39. Roger T. Ames, “Tang Junyi and the Very Idea of Confucian Democracy 唐君毅與儒家民主觀,” in *Confucian Scholars*, (trans. with Wang Qinghong), Center for Confucius Studies, Shangdong, China, 2005;
40. Roger T. Ames, “Making This Life Significant: the Serious Business of Creativity 此生之道：創生力之真義,” (trans.) in *China Scholarship*, Beijing, 2003, Vol. 4, pp. 32-49;
41. Roger T. Ames, “Response to the critics of *Focusing the Familiar* 對《中庸》譯釋批評的回應,” (trans.) in *Qiushi Journal*, Feb. 2005;
42. Roger T. Ames, “Confucian Democracy 儒家民主主義,” (trans.) in *Transcultural Dialogue*, No. 8, Shanghai Culture Press, 2002, pp. 42-53.

**Member of Editorial Committee**

2010- Member of Editorial Committee of English Journal “Comparative Philosophy”

**TEACHING EXPERIENCE**

**Courses Taught in English**

1. *Confucianism and Human Rights*, co-teach with May Sim, Summer 2011;
2. *Confucianism, Daoism, and Buddhism*, co-teach with Cheng Lesong, and Wei Shan, Summer 2010;
3. *Confucianism, Traditional Chinese Philosophy*, The Beijing Center (TBC);
4. *Chinese Philosophy and Modern China*, CIEE program in Peking University;
5. *Chinese Philosophy, Modern Chinese History*, IES Beijing Center in Beijing Foreign Studies University;

**Courses Taught in Chinese**

6. *Comparative Philosophy*, RUC, Fall 2008, Fall 2010;
7. *Overseas Sinology*, RUC, Fall 2010;
8. *History of Chinese Philosophy*, School of Chinese Classics, RUC, Spring 2007, Fall 2007;
9. *Wisdom of Chinese Philosophy*, RUC, 2007-2010;
10. *Metaphysics in Chinese Philosophy*, Peking University, 2007;
11. *Studies on the Yijing (The Book of Changes)*, School of Chinese Classics, RUC, Fall 2008;
12. *Chinese Philosophical Classics*, RUC, 2009, 2010;
13. *Taoist and Buddhism Cannons*, RUC, Spring 2008, 2009;
14. *Original Texts of Chinese Philosophy*, RUC, Fall 2008.

**Lectures**

15. Keynote speech, “*Confucian Pragmatism*,” in Confucianism Workshop at Copenhagen Business Confucius Institute (CBCI), Copenhagen, Denmark, 11-15, November 2010;
16. “Confucianism and the Modern World,” in Chinese Embassy of Greece, Athens, Greece, January 2011;
17. *An Introduction to Comparative Philosophy*, RUC, Fall 2009;
18. *Yijing (The Book of Changes) and Chinese Philosophy* (in English), Peking University, 2007;
19. *Chinese Philosophy and Religion* (in English), Peking University, 2007;
20. *Neo-Confucianism and Confucianism* (in English), Beijing Foreign Studies University, 2008;
21. *Methodology and Perspective of Comparative Philosophy*, Beijing Foreign Studies University, 2008;
22. *Issues of Epistemology in Song-ming Neo-Confucianism*, RUC, 2008.

## CONFERENCE PAPERS AND SPEECHES

### American Philosophical Association (APA) Conference Presentations

- Dec., 2010 “Continuity of Mind-heart and Things/events: A Systematic Reconstruction of Neo-Confucian Epistemology,” APA Eastern Meeting, Boston;
- Dec., 2009 “Confucian Pragmatism on Contextualizing Mind and Experience,” APA Eastern Meeting, New York;
- Dec., 2008 “Confucian Pragmatism,” APA Eastern Meeting, Philadelphia;
- April, 2007 “Meaning and Naming: Chinese Relational Creativity,” APA Central Meeting, Chicago;
- Dec. 2006 “One and Many: Chinese and Whiteheadian Metaphysical Creativity”; also Commentator for Ashby Butnor’s paper titled “Perceptual Intimacy: Moral Perception & Action in Zen Buddhist Philosophy”, APA Eastern Meeting, Washington D.C.;
- Dec. 2005 “What is Chinese Philosophical Creativity,” APA Eastern Meeting, New York;
- Mar. 2002 “From Substance Language to the Vocabularies of Process and Change: A Comparison between the Translation of Key Philosophical Terms of ‘The Doctrine of the Mean’ and ‘Focusing the Familiar’,” SACP panel titled: “The Light of David L. Hall and Roger T. Ames: *Focusing the Familiar* through Uncommon Conceptions of the *Doctrine of the Mean* in Confucianism and Platonic/Aristotelian Formulations,” APA Pacific Meeting, Seattle.

### International Conferences

- Feb. 28 – Mar. 5, 2011 “Two Versions of Desire-based Subjectivism: A Comparative Study on the *Analects* and the *Lotus Sutra*,” International Seminar on Confucianism and the *Lotus Sutra*, Japan, 2011;
- Jan. 15-29, 2011 “Emotional Internalism or Externalism: Wang Yangming on Moral Judgment and Motivation,” “The Foundations of Morality” seminar held by “Values and Virtues in Contemporary China” project in Athens, Greece;
- Oct.22-23, 2010 “Confucian Co-creating Ethics: Self and Family,” Forum on Re-reading *The Analects of Confucius*, King’s College London, London;
- Oct.2-16, 2010 “Confucianism as Non-killing Philosophy,” in The Second CGNK Non-killing Leadership Academy, in Honolulu, Hawai`i;

- Dec. 18-20, 2009 “Confucian Pragmatism as a Dialogue between Confucianism and Deweyan Pragmatism (in English),” in *International Conference on Dewey’s Second Mission to China*, Beijing Foreign Studies University;
- Oct., 2009 “The Meaning of Confucian Pragmatism for Global Economic Crisis (in English),” in *We Forum*, Beijing Foreign Studies University;
- June 23-26, 2009 “The Methodology of Roger Ames’ Comparative Philosophy” in *The Nishan (Confucius’s Birthplace) Forum: A Symposium Celebrating Roger T. Ames’s Scholarship on Confucianism*, by Nishan Confucius’s Birthplace Academy & Center for East-West Relations, BFSU, Nishan Confucius’s Birthplace Academy, Sishui County, Shangdong Province;
- June 18-20, 2009 “Creativity of Meaning in Chinese Philosophy,” in *International Workshop on “Chinese Philosophy and Analytic Philosophy,” Institute of Thoughts and Culture in Modern China*, East China Normal University, Association of Chinese Philosophers in North America, Si-Mian Institute of Humanities, East China Normal University, Department of Philosophy, East China Normal University, Shanghai;
- May 21-26 2009 “Pragmatism in China (in English),” in *Fulbright Philosophy Institute on Pragmatism and Confucianism in Dialogue*, Hong Kong America Center, The Chinese University of Hong Kong;
- June 2008 “Confucian Understanding of Self and Deweyan Democracy (in English),” in *The 3rd ISCWP “Constructive-Engagement” International Conference, on “The Methodology of Comparative Philosophy,”* Department of Philosophy & Institute of Foreign Philosophy, Peking University, Center for Comparative Philosophy, San Jose State University, USA;
- May 2008 “*Ingenuum* in Renaissance and Contextual Creativity in Confucianism (in English),” in *Dialogue on Comparative Ethics: A Meeting between Christian and Confucian Traditions*, Sun Yat-Sen University, Institute of Comparative Religions, in partnership with China Academic Consortium (CAC), Guangzhou, China;
- May 2008 “Confucian Contextual Creativity,” in *Joint Conference of Renmin University and Furen Catholic University*, Taipei, Taiwan
- Dec. 2007 “From Confucian Feelings (*Qing* 情) to *Dao*’s-eye-view (in English),” in the *Second Joint Conference among Peking University, Seoul University and Tokyo University*, at Peking University;
- June 2007 “A Comparative Studies between Guo Xiang and Sartre,” in *International Conference on Chinese Philosophy*, Wuhan University;

Dec. 2010, 2009, 2008, 2007, 2006 *International Conferences on Confucianism*, School of Philosophy, RUC.

## **ORGANIZATION OF CONFERENCES AND WORKSHOPS**

- July 2011 **Consensus, Culture and Reason: The Inaugural Conference for the International Centre of European-Chinese Philosophy and Religion**, School of Philosophy, RUC and King's China Institute, King's College London;
- July 16, 2010 **The Cultural and Political Implications of the Learning of the Heart-and-Mind: A Discussion on Wei-ming Tu's Thought**, University Research Priority Program "Asia and Europe", University of Zurich, at Institute for the Promotion of Chinese Language and Culture, International Center for Chinese and Comparative Philosophy, RUC;
- July 10-1, 2010 **The 2010 Summer ICCCP and ACPA Beijing Conference: Metaphysics and Epistemology in Chinese Philosophy A Systematic and Comparative Approach**, American Chinese Philosophers Association (ACPA), International Center for Chinese and Comparative Philosophy, RUC;
- July 25, 2009 **Seminar on Methodology of Comparative Philosophy**, International Center for Chinese and Comparative Philosophy, RUC;
- July 16, 2009 **The First Chinese and American Philosophical Forum, "Globalization and the Development of Philosophy"**, School of Philosophy, RUC, co-organizer with Department of History and Philosophy, State University of New York at Old Westbury;
- June 26, 2009 **The 2009 Term of "Beijing Roundtable on Contemporary Philosophy" with theme "Contemporary Metaphysics and Metaphysical Thoughts in Classical Chinese Philosophy"** The School of Philosophy / Center for Chinese and Comparative Philosophy, RUC, International Society for Comparative Studies of Chinese and Western Philosophy (ISCWP), Center for Comparative Philosophy, San Jose State University, USA.

## **FUNDS AND AWARDS**

- 2010 Program for New Century Excellent Talents in University (NCET), Chinese Ministry of Education;
- 2010 Overseas Publication Fund, RUC;
- 2009 "Ming De Scholar" Fund, RUC;
- 2009 One of "Ten Best Class Advisors of RUC" Award, RUC;
- 2008 RUC Research Fund, RUC;
- 2008 Thesis on Education of Universities Association Award;



- 2007            China Post-doctorate Fund, Post-doctorate Committee, Chinese Ministry of Human Resources;
- 2006            China Overseas Scholars Fund, Chinese Ministry of Education;
- 2005, 2002     Chung-fong and Grace Ning Fund, USA;
- 2004-5         Chun Ku and Soo Yong Huang Award, USA;
- 2004, 2002     University of Hawaii-Peking University Exchange Fund;
- 2000-2006     East-West Center Student Affiliate Fund;
- 2000-2002     Wing-tsit Chan Fellowship on Comparative Philosophy Award, USA.

### **AFFILIATIONS**

Assistant To Dean and Director, Office of International Affairs, School of Philosophy, RUC;

Director Assistant, International Center for Chinese and Comparative Philosophy, RUC;

Center for East-West Relations, Beijing Foreign Studies University;

American Philosophical Association (APA);

American Chinese Philosophers Association (ACPA);

International Society for Chinese Philosophy (ISCP);

International Society for Chinese and Western Philosophies (ISCWP).

### **CV in Chinese**