

Yong Huang

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Current Position:

Professor of Philosophy, The Chinese University of Hong Kong

Education:

Th.D.	(1990-1998)	Theology	Harvard University
Ph.D.	(1984-1987)	Philosophy	Fudan University (Shanghai)
M.A.	(1981-1984)	Philosophy	Fudan University
B.A.	(1977-1981)	Philosophy	East China Normal University (Shanghai)

Theses Topics:

Th.D.:	“Religious Goodness and Political Rightness: Beyond the Liberal-Communitarian Debate.” Dissertation committee: Francis Fiorenza (director), Gordon Kaufman, and Cornel West
Ph.D.:	“Thomas Aquinas and Martin Heidegger on Essence and Existence”
M.A.:	“A Theory of Knowledge: Thomas Aquinas on the Intentional Existence”
B.A.:	“Karl Popper’s Falsificationism”

Academic Affiliations and Services:

[24] Member, Academic Committee, Institute of World Original Culture (世界本原文化研究會) (since 2019); [23] Member, Supervisory Team, Special PhD Program in Chinese-Western Comparative Philosophy: Comparative Epistemology, New South Wales University (since May 2018); [22] Member, Executive Committee, Center for the Study of Chinese Religion and Ethics (since 2018); [21] Member, Advisory Board of Philosophy Department, Lingnan University (2018--); [20] Member, Academic Committee, the 24th World Congress of Philosophy, Beijing (2017-2018); [19] ISCP Representative at AAR (since 2016); [18] Member, Advisory Board, Center for Christian Studies (CUHK) (since 2018); [17] Executive Board Member, The Society of Zengzi Study (since 2018); [16] Member, Organizing Committee, Singapore-Hong Kong-Macau Symposium on Chinese Philosophy (since 2014); [15] Chair, Advisory Board, Sinological Charitable Foundation (since 2014); [14] Co-Chair, Confucian Tradition Group, American Academy of Religion (2011--2017); [13] Steering Committee Member, Religions in Chinese and Indian Cultures Group, American Academy of Religion (2011--); [12] Co-Chair, University Seminar on Neo-Confucian Studies, Columbia University (2006-2013); [11] President, Association of Chinese Philosophers in America (1999-2001); [10] Vice President, International Institute of Field-Being at the Fairfield University of Connecticut (1998-2000); [9] Board of Directors, International Federation of Confucian Societies (2009-2014; 2014-2019); [8] Committee member on the Status of Asian and Asian American Philosophers and Philosophies, American Philosophical Association (2001-2004); [7] Steering Committee Member of the Confucian Tradition Group, American Academy of Religion (2007- 2012); [6] Member, International Society of Chinese Philosophy (since 2000); [5] Member, Association of Asian Studies (since 2004) [4] Member, Society of Asian and Comparative Philosophy (since 2000); [3] Member, Association of Chinese Philosophers in America (since 1995) [2] Member, American Philosophical Association (since 1995); [1] Member, American Academy of Religion (since 1995).

Academic Editorial Boards:

Founding Editor-in-chief, *Dao: A Journal of Comparative Philosophy* (AHCI Source Journal), a quarterly in English, published by Springer since 2001. (<http://phil.arts.cuhk.edu.hk/~Dao/>)
Founding Editor-in-Chief, *Dao Companions to Chinese Philosophy*, a book series published by Springer.

Editorial Board Member: [22] *Journal of Confucian Philosophy and Culture (Korea)* [since 2019] [21] *International Journal on Confucius and Mencius* 國際孔孟學刊 (Huaqiao University) (since 2018); [20] *Contemporary Confucianism* 現代儒學 (Fudan University) (since 2017); [19] *Tsinghua Studies in Western Philosophy* (since 2017); [18] *Journal of American Academy of Religion* (since 2016); [17] *Kong Xuetang* 孔學堂 (since 2015); [16] *Journal of Chinese Philosophy* (Since

2015); [15] *Journal of Comparative Scripture* (Beijing, since 2012); [14] *Journal of East-West Thought (US, since 2011)*; [13] *Philosophical Analysis* (Shanghai, since 2010); [12] *Journal of Life Education* (Taipei, since 2010); [11] *Contemporary Chinese Thought* (A.M Sharpe, US, since 2009); [10] *Studies of Confucian Culture* (Wuhan, since 2008); [9] *Chinese Confucianism* (Beijing, since 2007); [8] *Readings of Contemporary Western Political Philosophy* (Jiangsu Education Press, since 2006); [7] *Philosophy Gate: Beijing University Journal of Philosophy* (Beijing, since 2006); [6] *Frontiers of Philosophy in China* (Brill, Netherlands, since 2005); [5] *Seeking Truth* (Harbin, China, since 2004); [4] *World Philosophy* (Beijing, since 2003); [3] *ACPA Series in Chinese and Comparative Philosophy* (New York: Global Publications, since 2001); [2] *Bilingual Texts in Chinese History, Philosophy, and Religion* (New York: Global Publications, since 2000); [1] *Logos & Pneuma: Christian Cultural Review* (Hong Kong, since 1996).

Academic Appointments:

2013—	Professor of Philosophy, the Chinese University of Hong Kong
2016.11-12	Distinguished Visiting Professor, Sungkyunkwan University
2016.10-11	Visiting Professor, Nanyang Technological University
2004-2013	Professor of Philosophy, Kutztown University of Pennsylvania
2001-2004	Associate Professor of Philosophy, Kutztown University of Pennsylvania
1996-2001	Assistant Professor of Philosophy, Kutztown University of Pennsylvania
2012.06	Visiting Professor of Philosophy, Huafei University, Taipei (May 2012); [11]
2011.01-05	Visiting Professor of Philosophy, Chinese University of Hong Kong (01-05/2011)
2013.06-07	Visiting Professor of Philosophy, East China Normal University/Shanghai Normal University
2012.05-06	Visiting Professor of Philosophy, East China Normal University/Shanghai Normal University
2012.07	Visiting Professor of Philosophy, National Chengchi University (Taipei);
2010.09	Visiting Fellow, Institute of Chinese Literature and Philosophy, Academia Sinica, Taiwan
2009.05-06	Visiting Professor, Fudan University and Shanghai Normal University
2008.06-08	Research Fellow, Institute of Advanced Studies of Humanities and Social Sciences, National Taiwan University
2001.05-06	Visiting Professor, Fudan University
1994.09-1996.05	Adjunct Lecture, Asian Studies, Boston College
1994.09-1996.05	Teaching Fellow, Divinity School, Harvard University
1990.02-08	Visiting Scholar, Department of Philosophy, University of Virginia
1988.08-1990.01	Visiting Scholar, Harvard-Yenching Institute, Harvard University
1988.01-08	Lecture, Department of Philosophy, Fudan University

Grants Acquisition (since moving to CUHK in 2013 only)

2015-2017 “The Contemporary Significance of Wang Yangming’s Moral Philosophy” (HK\$ 280,000), General Grant Research Council of Hong Kong Government (GRF 14615515)

Referees for Academic Journals and Publishers:

2018d *Ching Feng*, September.
 2018c Routledge (A Proposal of a Book Series), June.
 2018b *British Journal for the History of Philosophy* (An Article), June
 2018a *Logos and Pneuma* (An Article), March
 2017 Oxford University Press (A Book Manuscript), June—July
 2016 Oxford University Press (an English translation of Korean Confucian Text)
 2015e *Ching Feng: A Journal on Christianity and Chinese Religion and Culture* (a paper, October)
 2015d *Logos and Pneuma* (a paper, July)

- 2015c SUNY Press (a book manuscript)
- 2015b *Ergo: A Journal of General Philosophy* (April)
- 2015a Oxford University Press, a book Manuscript on Korean Confucianism (June)
- 2014d *Internet Encyclopedia for Philosophy* (September)
- 2014c 中國社會科學 (July)
- 2014b 新亞學刊
- 2014a (a chapter in) *Oxford Companion to Chinese Philosophy*
- 2013e *Philosophy East & West*
- 2013d Chinese University of Hong Kong, a book manuscript
- 2013c Wiley-Blackwell Publishers, a book proposal
- 2013b Routledge, a book proposal
- 2013a Hong Kong Baptist University, a book manuscript
- 2012d Chinese University of Hong Kong
- 2012c *Journal of Chinese Studies* [Taiwan]
- 2012b *Frontiers of Philosophy in China*
- 2012a University Press of North Georgia
- 2011c *Philosophy East & West*
- 2011b Oxford University Press, book proposals in Chinese Philosophy
- 2011a *Journal of Life Education*
- 2010b Princeton University Press, a book manuscript on political Confucianism
- 2010a *Journal of Life Education*
- 2009 Chinese University of Hong Kong Press
- 2008b *Philosophy East & West*
- 2008a Columbia University Press, a book manuscript on Confucianism
- 2007 Stanford University Press, a book manuscript on Neo-Confucianism
- 2006c *Philosophy East & West*
- 2006b State University of New York Press
- 2006a Oxford University Press, book proposals in Chinese Philosophy
- 2005c *Taiwan Journal of East Asian Studies*
- 2005b Blackwell Publishing, a book manuscript in Chinese philosophy
- 2005a Springer, a book proposal on Zhuangzi
- 2004d *Taiwan Journal of East Asian Studies*
- 2004c *Journal of History of Ideas* (New Brunswick)
- 2004b *Philosophy East & West*
- 2004a State University of New York Press
- 2003b *China Scholarship* (Beijing)
- 2003a *Dialogue: Canadian Journal of Philosophy* (Toronto)
- 2002 *Philosophy East & West*
- 2001 *Logos & Pneuma* (Hong Kong)

External Examiner (not including supporting letters solicited by applicants themselves)

- 2018e External Examiner, Six PhD Dissertations, Zhongshan University (Guangzhou), April—May,
- 2018d External Examiner, One Application for Promotion to Full Professor in Philosophy, University of Vermont, May-September
- 2018c External Examiner, Two Applications of Tenure Track Positions in Philosophy, Shanghai Jiaotong University, March—May
- 2018b External Examiner of a PhD thesis in Philosophy of Hong Kong Baptist University
- 2018a External Examiner of a PhD Thesis in Philosophy of Nanyang Technological University.
- 2018 External Examiner of Two Applications of Tenure Track Positions in Philosophy, Shanghai Jiaotong University.
- 2017a External Examiner of an Application for Promotion to Full Professor in Philosophy, Rhode Island University.
- 2016e External Examiner of PhD thesis in Philosophy of Nanyang Technological University.

- 2016d External Examiner of General Education Area D: Self and Humanity, School of Humanities and Social Sciences, The Chinese University of Hong Kong-Shenzhen, 2015-2017.
- 2016c External Examiner of an Application for Tenure and Promotion to Associate Professor, Department of East Asian Studies, Indiana University at Bloomington.
- 2016b External Examiner of an Application for Promotion to Full Professorship, Department of Religious Studies, Hofstra University.
- 2016a External Examiner of an Application for Promotion to Full Professorship, Department of Religion and Philosophy, Hong Kong Baptist University.
- 2015d External Examiner of an Application for Substantiation in the Division of Humanity at The Hong Kong University of Science and Technology.
- 2015c External Examiner of an Application for Promotion to Full Professor in Philosophy at University of Oklahoma (September).
- 2015b Final Assessor for The Third Simian Award for Original Works in Literature, History, and Philosophy, August.
- 2015a External Examiner of a Tenure and Promotion Application in Chinese Studies at the University of Hong Kong (May)
- 2014e External Examiner of the Postdoctoral Fellowship Application at Institute of Chinese Literature and Philosophy, Academia Sinica (October)
- 2014d External Reviewer of a Research Proposal on the Philosophy of Peace in the *Daodejing* for the Research Scheme supported by Lee Shau Kee at Hong Kong Baptist University;
- 2014c External Program Reviewer of Institute of Chinese Literature and Philosophy, Academia Sinica 2014.
- 2014b Assessor of CUHK Young Scholars Thesis Awards 2013
- 2014a External examiner of a Ph.D. Dissertation by Zhong Xinzi, Hong Kong Baptist University.
- 2014f External Consultant of Sungkyunkwan University, South Korea
- 2013e External examiner of the application for substantiation, Hong Kong University of Science and Technology.
- 2013d Selection committee for the National Simian Award for Books of Originality in Philosophy, History and Linguistics and Literature, East China Normal University
- 2013c External examiner of the application for promotion to full professorship, Texas State University
- 2013b External examiner of the tenure and promotion application, Department of Philosophy, University of Minnesota at Duluth
- 2013a External examiner of tenure and promotion application, University of Macau
- 2012c External examiner of an application for promotion to full professor, Creighton University
- 2012b External examiner of a Ph.D dissertation on Daoism by Tang Yun, Department of Philosophy, University of Hong Kong
- 2012a External examiner of an application for Promotion to associate professor, Philosophy Department, Tel Aviv University
- 2011c External examiner of an application for an Endowed Chair professor, Asian Studies, Dartmouth College
- 2011b External examiner of a tenure and promotion application, philosophy department, Wichita State University
- 2011a External examiner of a Ph.D dissertation in Confucian ethics by David W. Phillips, Department of Philosophy, University of Hong Kong
- 2010c External examiner for a tenure application, Philosophy Department, Southern Connecticut University
- 2010b External examiner for a tenure and promotion application, Philosophy Department, Oklahoma University
- 2010a External examiner for a tenure and promotion application, Philosophy Department, Colby College
- 2008 External examiner of application for full professor, Department of Languages, Clemson University

- 2007 External examiner of an application for promotion to full professor, Department of Philosophy, Vassar College
- 2006 External examiner of an application for tenure and promotion, Department of in Sociology, York University, Canada
- 2005c External examiner of an application for promotion to full Professor, Department of East Asian Studies, University of Delaware
- 2005b External examiner of a tenure and promotion application, Department of Philosophy, Creighton University
- 2005a External Reviewer of a tenure and promotion, Department of Religious Studies, South Florida University
- 2004 External examiner of a tenure and promotion application, Department of Languages, Clemson University
- 2003 External examiner of a Ph.D. dissertation on religion and politics by Xie Zhibin, Department of Philosophy, University of Hong Kong;
- 2001 External examiner of the philosophy program, Alvernia College (2001)

Publications I: Books

- 2018c. *Transcending Liberalism and Politics of Benevolence* 自由主義的超越與仁愛政治觀. Shanghai: Shanghai Jiaotong University Press (The Mainland Simplified Chinese Character Version of 2011c below)
- 2018b. *Moral Copper Rule and the Possibility of Benevolence* 道德銅律與仁的可能性. Shanghai: Shanghai Jiaotong University Press. (The Mainland Simplified Chinese Character Version of 2011a Below)
- 2018a. *Immanent Transcendence and Plural Culture* 內向超越與多元文化. Shanghai: Shanghai Jiaotong University Press. (The Mainland Simplified Chinese Character Version of 2011b Below)
2016. 宗教之善與政治之公正：超越自由主義與社群主義之爭 (English translation of) *Religious Goodness and Political Rightness: Beyond the Liberal-Communitarian Debate*, trans. by Huang Qixiong 黃啟祥, Guangxi Shifan Daxue Chubanshe 廣西師範大學出版社.
- 2014b. *Why Be Moral? Learning from the Neo-Confucian Cheng Brothers*. State University of New York Press
- 2014a. *Moral Relativism and Chinese Philosophy: David Wong Responds to Critics* (Co-edited, with Yang Xiao, with a co-authored Introduction and individually authored essay). Albany: State University of New York Press.
2013. *Confucius: Guide for the Perplexed*. London: Continuum Publications.
- 2011c. (2015 Reprint) *Politics in a Global Age* 全球化時代的政治. Taipei 臺北: National Taiwan University Press 臺灣大學出版中心.
- 2011b. (2015 Reprint) *Religion in a Global Age* 全球化時代的宗教. Taipei 臺北: National Taiwan University Press 臺灣大學出版中心.
- 2011a. (2013 Reprint) *Ethics in a Global Age* 全球化時代的倫理. Taipei 臺北: National Taiwan University Press 臺灣大學出版中心.
2009. *Rorty, Pragmatism, and Confucianism: With Responses by Richard Rorty* (edited with an "Introduction" and a contributing essay). Albany: State University of New York Press.
2001. *Religious Goodness and Political Rightness: Beyond the Liberal-Communitarian Debate*, vol. 49 of *Harvard Theological Studies*. Harrisburg: Trinity Press International.

Publications II: Articles and Book Chapters (published in English)

- Completed, Accepted and Forthcoming f. "Why Confucianism Is a Virtue Ethics, It Is Not a Bad Thing, and Neville Should Endorse It." *Journal of Chinese Philosophy*.
- Completed, Accepted and Forthcoming e. "Zhu Xi and the Fact/Value Debate: How to Derive Ought from Is." In Kai-chiu Ng and Yong Huang, eds., *Dao Companion to Zhu Xi's Philosophy*.
- Completed, Accepted and Forthcoming d. "Bell's Model of Meritocracy for China: Two Confucian Amendments." *Philosophy East and West* 69 (2019).2

- Completed, Accepted and Forthcoming c. "Why Be Moral and Other Matters: Replies to Liu, Tiwald and Yu." *Philosophy East and West* 69 (2019).1
- Completed, Accepted and Forthcoming b. "The Cheng Brother's Neo-Confucian Appropriation of the *Mencius*," in *Dao Companion to Mencius' Philosophy*, edited by Yang Xiao, Springer.
- Completed, Accepted and Forthcoming a. "Zhu Xi's Metaphysics of Human Nature: Explanatory, Not Foundational." in *Oxford Handbook of Chinese Philosophy*, edited by Justin Tiwald, Oxford University Press.
- 2018f. "Confucian Ethics: Altruistic? Egoistic? Both? Or Neither?" *Frontiers of Philosophy* 13.2: 217-231.
- 2018e. "[The Problem of Evil in] Neo-Confucianism," in *The History of Evil in the Medieval Age (450-1450)*, edited by Andrew Pinsent, vol. 2 of *The History of Evil*, 6 volumes, general-edited by Charles Taliaferro and Chad Meister. Routledge. (June). Pp. 53-76.
- 2018d. "The Patient Moral Relativism in the *Zhuangzi*." *Philosophia*
<https://doi.org/10.1007/s11406-018-9959-8>
- 2018c. "Democracy, Liberty (the Right), and the Good: Seeking an Appropriate Relationship for a Moral China," *Philosophy East and West* 68.2: 590-597.
- 2018b. "Moral Luck and Moral Responsibility: Wang Yangming on the Confucian Problem of Evil." In Ming-dong Gu, ed. *Why Traditional Chinese Philosophy Still Matters*. Routledge. (February). Pp. 68-81.
- 2018a. "Justice as a Virtue, Justice according to Virtues, and/or Justice of Virtues: A Confucian Amendment to Michael Sandel's Conception of Justice." In Michael Sandel and Paul J. D'Ambrosio, eds., *Encountering China: Michael Sandel and Chinese Philosophy*. Cambridge, MA: Harvard University Press. January. Pp. 29-65.
- 2017c. "Knowing-that, Knowing-how, or Knowing-to: Wang Yangming's Conception of Moral Knowledge." *Journal of Philosophical Research* 42: 65-94.
- 2017b. "New Confucianism." In *A Concise Companion to Confucius*. Edited by Paul Goldin. Routledge. 352-374 (November).
- 2017a. "Why an Upright Son Does not Disclose His Father Stealing a Sheep: A Neglected Aspect of the Confucian Conception of Filial Piety." *Asian Studies* V.1: 15-45.
- 2016b. "Confucian Virtue Environmental Ethics," in *Routledge Handbook of Religion and Ecology*, edited by Mary Evelyn Tucker, John Grim, and Willis Jenkins, Routledge: 52-59. (July)
- 2016a. "The Double Bind on Specialists of Chinese Philosophy." *American Philosophical Association Newsletter* 15.2: 18-23.
- 2015e. "Empathy with 'Devils': Wang Yangming's Contribution to Contemporary Moral Philosophy," in *Moral and Intellectual Virtues in Western and Chinese Philosophy*, edited by Michael Mi, Michael Slote, and Ernest Sosa, Routledge, 214-234.
- 2015d. "(Review of) Slote, Michael, *A Sentimentalist Theory of Mind*." *Dao* 14.2: 307-313.
- 2015c. "Yin (Non-Disclosure/Rectification), Zhi (Fairness/Straightforwardness), and Ren (Responsibility): A New Round of Debate Concerning *Analects* 13.18," *Contemporary Chinese Thought* 46.3:3-16.
- 2015b. "Confucianism and the Perfectionist Critique of the Liberal Neutrality: A Neglected Dimension." *Journal of Value Inquiry* 49.1-2: 181-204.
- 2015a. "Respect for Differences: The Daoist Virtue." In *Routledge Companion to Virtue Ethics*. Edited by Michael Slote and Lorraine Besser-Jones, Routledge, 99-112.
- 2014c. "Introduction" (co-authored with Xiao Yang). in *Moral Relativism and Chinese Philosophy: David Wong and His Critics*, edited by Yang Xiao and Yong Huang, State University of New York Press, 1-31.
- 2014b. "Toward a Benign Moral Relativism: From Agent/Critics-centered to the Patient-centered," in *Moral Relativism and Chinese Philosophy: David Wong and His Critics*, edited by Yang Xiao and Yong Huang, State University of New York Press, 149-181.

- 2014a. "Why Besire Is Not Bizzare: Moral Knowledge in Confucianism and Hinduism," in *Brahman and Dao: Comparative Studies of Indian and Chinese Philosophy and Religion*, edited by Zhihua Yao and Ithamar Theodor, Lexington Books, 119-141.
- 2013h. "Theology of Creativity: Neo-Confucian and (Neo-)Christian(?)." *Ching Feng: A Journal on Christianity and Chinese Religion and Culture* (New Series) 12.1-2: 43-56. [published in October 2014]
- 2013g. "Why You Ought Not to Turn the Other Cheek: Confucius on How to Deal with Wrongdoers." *National Central University Journal of Humanities* 55: 1-40.
- 2013f. "Liberal Neutrality, State Perfectionism, and Confucianism: A Neglected Dimension." In *Philosophizing in Asia*. APF Series 1. Tokyo, University of Tokyo Center for Philosophy, 93-130.
- 2013e. "Virtue Ethics and Moral Responsibility: Confucian Conception of Moral Praise and Blame." *Journal of Chinese Philosophy* 40.3-4: 381-399.
- 2013d. "Confucius in Historical Perspective," in *Confucius: Eternal Sage*, edited by Zu-yan Chen, Long River Press, 1-75.
- 2013c. "Government by Propriety: Why the Political Is Also Personal." In *The Kingly Culture, Social Renovation, and the Sustained Development in a Global Age* 全球化時代的王道文化,社會創新與永續發展. Ed. by Jianfu Lin, National Taiwan University Press, 101-165.
- 2013b. "How to Do Chinese Philosophy in a Western Philosophical Contest: Introducing a Unique Approach to Chinese Philosophy." *Chinese Studies* 漢學研究, 31.2: 117-151.
- 2013a. "Between Generalism and Particularism: The Cheng Brothers' Neo-Confucian Virtue," in *Confucianism and Virtue Ethics*, edited by Stephen Angle and Michael Slote, Routledge, 162-170.
2012. "Confucianism," in *Religions of the World: A Cultural Introduction to the Making of Meaning*, edited by Lawrence E. Sullivan, Fortress Press, 143-158.
- 2011c. "Feng Qi on Wisdom" (co-authored with Yang Guorong) (the quest editors' Introduction). *Contemporary Chinese Thought* 42.3: 3-7.
- 2011b. "Can Virtue Be Taught and How?: Confucius on the Paradox of Moral Education." *Journal of Moral Education* 40.2: 141-159.
- 2011a. "Two Dilemmas of Virtue Ethics and How Zhu Xi's Neo-Confucianism Avoids them." *Journal of Philosophical Research* 36: 247-281.
- 2010i. "The Cheng Brothers on Virtue: Is a Virtuous Person Self-Centered?." *Journal of Sino-Western Communications* 2.2: 12-50.
- 2010h. "The Self-centeredness Objection to Virtue Ethics: Zhu Xi's Neo-Confucian Response." *American Catholic Philosophical Quarterly* 84.4: 651-692.
- 2010g. "Respecting Different Ways of Life: A Daoist Ethics of Virtue in the *Zhuangzi*." *Journal of Asian Studies* 69.4: 1049-1070.
- 2010f. "The Cheng Brothers on One Principle with Many Appearances (*li yi fen shu* 理一分殊): An Ethics Between Generalism and Particularism," in *Confucianism and Its Current Missions*, vol. 4, edited by Teng Wensheng, Beijing: Jiuzhou Press, 153-193.
- 2010e. "Rorty's Progress into Confucian Truth," in *The Philosophy of Richard Rorty* (Library of Living Philosophers), edited by Randall E. Auxier, Open Court (reprint of 2009a), 447-475.
- 2010d. "Taiwanese Confucianism: An Introduction." *Contemporary Chinese Thought* 41.1: 3-9.
- 2010c. "The Ethics of Difference in the *Zhuangzi*." *Journal of American Academy of Religion* 78.1: 65-99.
- 2010b. "Confucius and Mencius on the Motivation to Be Moral." *Philosophy East and West* 60.1: 65-87.
- 2010a. "Cheng Yi's Moral Philosophy," in *Dao Companion to Neo-Confucian Philosophy*. Edited by John Makeham, Springer, 59-88.
- 2009d. "Neo-Confucian Political Philosophy: The Cheng Brothers versus Contemporary Political Liberals," in *Comparative Political Theory and Cross-cultural Philosophy: Essays in Honor of Hwa Yol Jung* (a greatly expanded version of 2007a), ed. by Jin Y. Park, Lexington Books, 151-183.
- 2009c. "Cheng Hao." *Internet Encyclopedia of Philosophy*.

- 2009b. "Rorty and Confucianism: An Introduction," in *Rorty, Pragmatism, and Confucian: With Responses by Richard Rorty*, ed. by Yong Huang, State University of New York Press, 1-19.
- 2009a. "Rorty's Progress into Confucian Truth," in *Rorty, Pragmatism, and Confucian: With Responses by Richard Rorty*, ed. by Yong Huang. Albany: State University of New York Press, 73-97.
- 2008g. "Is WANG Yangming's Notion of Innate Moral Knowledge (*Liangzhi*) Tenable?" in *Confucian Ethics in Retrospect and Prospect* (a revised and expanded version of 2006a), ed. by Vincent Shen and Kwong-loi Shun, The Council for Research in Values and Philosophy, 149-171.
- 2008f. "The Cheng Brothers' Onto-theological Articulation of Confucian Values," in *The Imperative of Understanding: Chinese Philosophy, Comparative Philosophy, and Onto-Hermeneutics*, ed. by On-cho Ng. Global Scholarly Publications, 213-243.
- 2008e. "Wu's [Kuang-ming] Cultural Hermeneutics: Interpretation of the Other," in *China-West Interculture: Toward the Philosophy of World Integration*, ed. by Jay Goulding. New York: Global Scholarly Publications, 143-161.
- 2008d. "What Does *Qiwulun* Mean (in the *Zhuangzi*)?" *The Journal of Chinese Philosophy and Culture*. No. 3: 362-370.
- 2008c. "Why be Moral?: The Cheng Brothers' Neo-Confucian Answer," *Journal of Religious Ethics* 36.2: 321-353.
- 2008b. "How Is Weakness of the Will Not Possible? Cheng Yi on Moral Knowledge," in *Educations and Their Purposes: A Philosophical Dialogue Among Cultures*, edited by Roger Ames. Honolulu: University of Hawaii Press, 439-456.
- 2008a. "Neo-Confucian Hermeneutics at Work: Cheng Yi's Philosophical Interpretation of *Analects* 8.9 and 17.3." *Harvard Theological Review* 101.1: 169-201.
- 2007d. "Cheng Brothers' Onto-theological Articulation of Confucian Values." *Asian Philosophy* 17.3: 187-211.
- 2007c. "Introduction to 'Confucian Filial Piety: The Root of Morality or Source of Corruption.'" *Contemporary Chinese Thought* 39.1: 3-14.
- 2007b. "Confucian Theology: Three Models." *Religion Compass* 1.4: 455-478.
- 2007a. "Neo-Confucian Political Philosophy: The Cheng Brothers on *Li* (Propriety) as Political, Sentimental, and Metaphysical." *Journal of Chinese Philosophy* 34: 217-238.
- 2006b. "Interpretation of the Other: A Cultural Hermeneutics," in *Inter-regional Philosophical Dialogues: Democracy and Social Justice in Asia and the Arab World*, edited by Inwon Choue, Samuel Lee, Pierre Sane, Unesco/Korea National Commission of Unesco, 189-204.
- 2006a. "A Neo-Confucian Conception of Wisdom: Wang Yangming on the Innate Moral Knowledge (*Liangzhi*)." *Journal of Chinese Philosophy* 33.3: 393-408.
- 2005c. "On Some Fundamental Issues in Confucian Ethics." *Journal of Chinese Philosophy* 32.3: 509-528
- 2005b. "Confucian Love and Global Ethics: How Cheng Brothers Would Help Respond to Christian Criticism." *Asian Philosophy* 15.1: 35-60
- 2005a. "A Copper Rule versus the Golden Rule: A Daoist-Confucian Proposals for Global Ethics." *Philosophy East & West* 55. 3: 394-425.
2004. "A Critical Review of LI Minghui's *The Self-transformation of Contemporary Confucianism*." *Dao: A Journal of Comparative Philosophy* 3.1: 156-162
2003. "Cheng Brothers' Neo-Confucian Virtue Ethics: The Identity of Virtue and Nature." *Journal of Chinese Philosophy* 30.3-4: 451-467.
2002. "Feng Qi's Ameliorism: Between Relativism and Absolutism," in *Contemporary Chinese Philosophy*, ed. by Nick Bunnie and Cheng Chung-ying, Blackwell, 213-234.
2000. "Cheng Yi's Neo-Confucian Hermeneutics of Tao." *Journal of Chinese Philosophy* 27:1: 69-92
1999. "The Model of Multiple Reflective Equilibrium: Beyond the Liberal-communitarian Debate on Religious Goodness and Political Rightness." *International Journal for Philosophy of Religion*, 46.3: 146-169.
1998. "Charles Taylor's Transcendental Argument for a Liberal Communitarianism." *Philosophy and Social Criticism* 24: 79-106.

- 1996c. "God as Absolute Spirit: A Heideggerian Interpretation of Hegel's God-talk," *Religious Studies* 32.4: 489-505.
- 1996b. "Zhu Xi on Humanity and Love: A Neo-Confucian Solution to the Liberal-Communitarian Problematic," *Journal of Chinese Philosophy*, 23.2 (1996): 213-235.
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- 1985a "Verification of Scientific Theories 科學理論的檢驗," *Jianghai Academic Journal* 江海學刊, No. 5: 43-47.

- 1983c "The Essential Tension in Science 科學研究中必要的張力." *Dushu (Readings)*, No.8, 34-39.
- 1983b "Wittgenstein's Solipsism as Realism 維特根斯坦實在論的唯我論," in *Contemporary Foreign Philosophy* 當代外國哲學, no.6. Beijing: People's Press, 99-111.
- 1983a "What Is Science after All 科學究竟是甚麼." *Dushi (Readings)*. August, 15-21.

Publications IV: Invited Campus Talks (since 2001)

- 2018l. "Virtue Ethicist of an Ideal Type: Aristotle or Zhu Xi." National Chengchi University, Taipei. December 20.
- 2018k. "Virtue Ethicist of an Ideal Type: Aristotle or Zhu Xi." Zhongshan University (Zhuhai). December 14.
- 2018j. "Confucian Contributions to Contemporary Virtue Ethics." Confucius Institute, Hong Kong Polytech University. December 1
- 2018i. "Wang Yangming's *Liangzhi: Belief, Desire, and Besire*." Nankai University, November 26.
- 2018h. "Virtue Ethicist of an Ideal Type: Aristotle or Zhu Xi." Southeast University, September 14.
- 2018g. "Methodology of Comparative Philosophy." Southwestern Minzu University. July 14
- 2018f. "Democracy, Meritocracy and Confucianism" (A series of 5 Lectures; Sichuan University, July 11-17.
- 2018e. "Agent Moral Realism: Wang Yangming in the Debate between Moral Realism and Anti-Realism." Zhongshan University, May 14.
- 2018d. "How to be a Benign Moral Relativism?" Shanghai Jiaotong University, May 2.
- 2018c. (A Series of 6 Lectures on "Neo-Confucian Contributions to Contemporary Moral Philosophy") (1) "How Weakness of the Will Is Not Possible"; (2) "Morality between Generalism and Particularism"; (3) "Why a Virtuous Person Is Not Self-Centered"; (4) How To Be a More Genuine Virtue Ethicist than Aristotle"; (5) "From Belief and Desire to Besire (and Yet Not Bizarre)"; (6) "A More Plausible Version of Moral Realism in Wang Yangming." East China Normal University, April 28-May 11.
- 2018b. (A Series of 8 Master Lectures on Fundamental Issues of Philosophy) (1) "Metaphysics: From the Foundational to the Explanatory"; (2) "Epistemology: Knowing-that, Knowing-how, and Knowing-to"; (3) "Ethics: Why Be Moral"; (4) "Meta-ethics: How To Be a Benign Moral Relativist"; (5) "Moral Psychology: Empathy with Devils"; (6) "Political Philosophy: State Neutrality and Political Perfectionism"; (7) "Philosophy of Action: How Weakness of the Will Is Not Possible"; (8) "Philosophy of Religion: From Exclusivism to Inclusivism to Pluralism." Southeast University, March 28-April 3 & April 26-27.
- 2018a. "How Can a Besire (Belief-Desire) Be Not Bizarre?" Kutztown University of Pennsylvania. April 12.
- 2017f. "Knowing-that, Knowing-how, and Knowing-to: Wang Yangming's Neo-Confucian Contribution to Contemporary Epistemology." Shanghai Jiaotong University. July 7.
- 2017e. "Agent Relativism, Appraiser Relativism, and Patient Relativism: Zhuangzi's Daoist Contribution to Contemporary Meta-Ethics." Shanghai Jiaotong University. July 6.
- 2017d. "A Besire Theory of Action: Significance of Wang Yangming's *Liangzhi*." Wuhan University, May 28.
- 2017c. "From McDowell to Wang Yangming II: Moral Realism." Fudan University, May 12.
- 2017b. "From McDowell to Wang Yangming I: A Besire Theory of Action." Fudan University, May 11.
- 2017a. "Belief, Desire, Besire: A New Interpretation of Wang Yangming's *Liangzhi*." Lingnan University, February 20.
- 2016i. "Aristotelianism or Confucianism: Who Has a Genuine Virtue Ethics." Tsinghua University, December 17.
- 2016h. (1) "What Contemporary Western Philosopher Can Learn from Chinese Philosophy"; (2) "The Cheng Brothers on Why Be Moral"; (3) "Zhu Xi on the Self-centeredness Objection to Virtue Ethics"; (4) "Wang Yangming on Empathy with Devil" (a set of four lectures the university's international program of professional development), Renmin University of China, December 18-23.

- 2016g. (1) "Why You Ought Not to Turn the Other Cheek"; (2) "Why an Upright Son Ought Not to Disclose His Father Stealing a Sheep"; (3) "Knowing-that, Knowing-how, and Knowing-to: A New Interpretation of Wang Yangming's *Liangzhi*" (a set of three visiting professor Lectures), Sungkyunkwan University, November 15-December 13.
- 2016f. (1) "How to Do Chinese Philosophy in the Western Philosophical Context"; (2) "The Cheng Brothers on Why Be Moral"; (3) "The Cheng Brothers on the Weakness of the Will"; (4) "Zhu Xi on the Self-Centeredness Objection to Virtue Ethics"; (5) "Wang Yangming on Knowing-to"; (6) "Wang Yangming on Empathy with the Devil" (a set of six visiting professor Lectures), Nanyang Technological University, October 1-November 15.
- 2016e. "Moral Relativism in the Zhuangzi: Neither Agent-Centered Nor Appraiser-Centered but Patient-Centered." Nanyang Technological University, November 4.
- 2016d. "Justice as a Virtue, Justice according to Virtues, and/or Justice of Virtues: A Confucian Amendment to Michael Sandel's Idea of Justice ." National University of Singapore, October 21.
- 2016c. "How to Love Virtue as You Love Sex." Beijing Normal University, June 24.
- 2016b. "Why an Upright Son Doesn't Disclose His Father Stealing a Sheep." Beijing Normal University, June 22.
- 2016a. "Why You Should Not Turn the Other Cheek." Beijing Normal University, June 21.
- 2015f. "Wang Yangming's Contribution to Contemporary Moral Psychology." Zhongshan University, Oct. 23
- 2015e. "Wang Yangming's Contribution to Contemporary Epistemology." Zhongshan University, Oct. 22.
- 2015d. "Knowing-that, Knowing-how, and Knowing-to." Feng Qi Lectures, East China Normal University, September 11.
- 2015c. "Empathy with Devil." Fudan University, September 10.
- 2015b. "Wang Yangming's *Liangzhi*." Renmin University. June 8.
- 2015a. "Knowing-that? Knowing-how? Knowing-to: Wang Yangming's Moral Knowledge." Beijing Normal University. June 8.
- 2014b. "Empathy for the Devil." City University of Hong Kong. May 23.
- 2014a. "Wang Yangming on Confucian Moral Knowledge." Wuhan University, March 21.
- 2013f. (1) "How Is Weakness of Will Not Possible?"; (2) "Moral Particularism and Confucianism"; December, Department of Philosophy, Fudan University, December 17 and 19.
- 2013e. "Between Moral Generalism and Moral Particularism." December 2, CUHK
- 2013d. "Moral Particularism and Anti-theory." December 9, Department of Philosophy, Shanghai University
- 2013c. "How to Derive Ought from Is?" Department of Philosophy, East China Normal University, June 5.
- 2013b. "Virtue Ethics and Moral Responsibility: Confucian Conceptions of Praise and Blame." National Taiwan Normal University, March 20.
- 2013a. "Liberal Neutrality, State Perfectionism, and Confucianism: A Neglected Aspect." University of Tokyo, February 22.
2012. "Why You Ought Not to Turn the Other Cheek: Confucius' Attitude toward Wrongdoers." Cornell University, November 9.
- 2011o. "The Patient-centered Moral Relativism in the Zhuangzi." Department of Asian Languages and Civilizations, University of Pennsylvania, September 26.
- 2011n. "Toward a Benign Moral Relativism: From Gilbert Harman and David Wong to the Zhuangzi," Institute of Chinese Literature and Philosophy, Academia Sinica (Taipei), July 26.
- 2011m. "Between Moral Generalism and Moral Particularism: Cheng Yi's Neo-Confucian Ethics," Taiwanese Philosophical Association (National Taiwan University, Taipei), July 15.
- 2011l. "How to Derive Ought from Is: The New Aristotelian and Neo-Confucian Approaches," National Central University (Zhongli, Taiwan), July 14.
- 2011k. "Confucian Moral Knowledge ad More than Knowing-How and Knowing-that." Tunghai University (Taichung, Taiwan), July 13.

- 2011j "Virtue Ethics and Confucianism," Shanghai Normal University, June 14.
- 2011i "How to Derive Ought from Is: Neo-Aristotelian and Neo-Confucian Approaches," Zhejiang University (Hangzhou, China), May 3.
- 2011ih "Toward a Benign Moral Relativism: Patient-centered vs. Agent/Appraiser-centered," University of Macau, April 27.
- 2011g "Beyond Gilbert Harman and David Wong: Patient-centered Moral Relativism," Lingnan University (Hong Kong), April 18.
- 2011f "Confucian Ethics between Moral Theory and Anti-theory," Hong Kong Institute of Education, April 6.
- 2011e "The Conception of Human Nature in Aristotelianism and Confucianism," Hong Kong Baptist University, March 21.
- 2011d "Beyond Gilbert Harman and David Wong: Patient-centered Moral Relativism," University of Hong Kong, March 10.
- 2011c "The Value of Human Person in Confucianism," China Academic Consortium (Berkeley), March 5.
- 2011b "Patient Moral Relativism in the Zhuangzi," Hong Kong University of Science and Technology, March 2.
- 2011a "How to Derive Ought from Is: The Neo-Aristotelian and Neo-Confucian Approaches," Chinese University of Hong Kong, February 14.
- 2010f (1) "Two Dilemmas of Virtue Ethics and How Zhu Xi's Neo-Confucianism Avoids Them," (2) "The Self-centredness Objection to Virtue Ethics: Zhu Xi's Neo-Confucian Response," and (3) "Confucian Moral Knowledge as More than Knowing-that and Knowing-how: With Wang Yangming's *Liangzhi* as a Focus," Wuhan University, Wuhan, November.
- 2010e "Comparative Philosophy: A Methodological Reflection." Nanjing Normal University, Nanjing, November
- 2010d "How to Derive *Ought* from *Is*: Neo-Aristotelian vs. Neo-Confucian Approach." Fudan University, Shanghai, November
- 2010c. "The Primacy of Virtue: Possibility of Virtue Ethics." Institute of Chinese Philosophy and Literature, Academia Sinica, Taipei, September
- 2010b. "Virtue Ethics and Egoism." Soochow University, Taipei, September
- 2010a. "Two Dilemmas of Contemporary Virtue Ethics." Nankai University, May
- 2009f. "Moral Relativism: Agent-Centered, Appraiser-Centered, and Patient-Centered." Xi'an Architecture University, Xi'an, June.
- 2009e. "Zhu Xi's Solution to the Two Dilemmas in Contemporary Virtue Ethics." Shanxi Normal University, Xi'an, June
- 2009d. "The Dilemma of Normativity and Objectivity of Virtues." Xi'an Jiaotong University, Xi'an. June.
- 2009c. "Zhu Xi's Response to the Self-Centeredness Objection to Virtue Ethics." East China Normal University, June.
- 2009b. "The First Person Authority and the Understanding of Others." Institute of Religion, Shanghai Academy of Social Sciences, June.
- 2009a. "The Self-Centeredness Objection to Virtue Ethics." Institute of Philosophy, Shanghai Academy of Social Sciences.
- 2008b "Confucian Virtue Politics." October 23, Simian Institute for the Advanced Study of Humanities, East China Normal University.
- 2008a "The Cheng Brother's Response to the Self-centeredness Objection to Virtue Ethics." September 5. University Seminar on Neo-Confucian Studies, Columbia University
- 2006d. "Ethics of Difference." October 16, Xi'an Jiaotong University, Xi'an, China
- 2006c. "The Cheng Brothers' Moral Philosophy: From a Comparative Perspective" (A series of three lectures: "Is Weakness of the Will Possible?" "Cheng Brothers' Political Philosophy;" and "Why Be Moral: The Cheng Brother's Neo-Confucian Answer"). East China Normal University, June 19-June 31.
- 2006b. "Conception of Justice: The Debate between Rawls's Liberalism and Michael Sandel's Communitarianism." Shanghai Academy of Social Sciences." July 18.

- 2006a. "Conception of Justice: The Debate between John Rawls and Robert Nozick." Fudan University, June 15.
- 2005b. "Why Be Moral? A Neo-Confucian Answer." Creighton University, April 11, 2005.
- 2005a. "Neo-Confucian Conception of Happiness: The Case of the Cheng Brothers." Columbia University, March 4.
- 2004c. "Two Models of Hermeneutics: For the Sake of Oneself and for the Sake of Others." College of Humanities, Qinghua (Tsinhua) University, Beijing, October 8.
- 2004b. "From the Golden Rule and Silver Rule to the Copper Rule: An Other-concerned Ethics," Department of Philosophy, Fudan University, Shanghai, July 21.
- 2004a. "Is Liberalism a Kind of Individualism?" Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, July 5.
- 2001b. "Liberalism and Communitarianism" (a series of six lectures sponsored by the Board for Christian Higher Education in Asia), Department of Philosophy, Fudan University, Shanghai, June 2-21, 2001.
- 2001a. "Charles Taylor on Ontological Articulation," Institute for Modern Chinese Thought and Culture, East China Normal University, June 23, 2001

Publications V: Conference Papers (since 1994)

- 2019a. "Besire as Not Bizarre: Wang Yangming's Contribution." American Philosophical Association Annual Meeting, New York, January 7-10.
- 2018o. "Justice as Virtue: From the Individual to the Institutional." International Workshop on Comparative Political Philosophy. Nankai University, November 24-25.
- 2018n. "Wang Yangming's *Liangzhi*: Besire but Not Bizarre." Conference on Wang Yangming and Modern East Asia. Zhongshan University, Guangzhou. November 9-12.
- 2018m. "The First Person Authority: The Imperative to Understand Others." The Fifth World Humanity Forum. Busan, Korea. October 31-November 2.
- 2018l. "Wang Yangming's Meta-Ethics: Moral Realism, Anti-Realism, Response Dependent Theory, or Stimulation Dependent Theory." "Chinese Classics and the Commentarial Traditions in East Asia: The Third Biennial Conference of the World Consortium for Research in Confucian Culture." Hong Kong Polytechnic University, October 15-16.
- 2018k. "Virtue Ethicist of an Ideal Type: Zhu Xi or Aristotle." "Social Responsibility and Individual Value: International Conference on the Contemporary Significance of Ancient Confucianism." Confucius Institute, Hong Kong Polytechnic University. October 13-14.
- 2018j. "Comments On Ten on Mill." International Workshop on Punishment and J. S. Mill: Themes from C. L. Ten, The Chinese University of Hong Kong. October 12-13.
- 2018i. "Confucian Contributions to Contemporary Virtue Ethics." The Fifth Nishan Forum, September 26-28
- 2018h. "Confucianism as a Virtue Ethics: A Response to Robert Neville." Vancouver, August 27-30.
- 2018g. "Virtue Ethicist of an Ideal Type: Aristotle or Zhu Xi?." International Conference on Song-Ming Neo-Confucianism. Fudan University, August 22-23
- 2018f. "Confucius's Conception of Filial Piety: Three Neglected Aspects." Chinese German Philosophy Dialogue, Munich, July 23-27. <
- 2018e. "Why a Business Person Has to Be Moral." "The Dao of Business and Culture." Hangseng School of Management. June 7-8. <
- 2018d. "The First Person Authority: Imperative to Know the Other (Mind)." East-West Philosophy Conference. Vrije University, Amsterdam, May 30-31.<
- 2018c. "Belief, Desire, and Besire (and yet Not Bizarre!): Wang Yangming's Anti-Humean Conception of Good Knowledge (Liangzhi)." The 4th Rutgers Workshop on Comparative Philosophy. April 13.
- 2018b. "Belief, Desire, and Besire." International Conference on "Slote Encounters Chinese Philosophy." The Chinese University of Hong Kong. March 16-17 <
- 2018a. "Why Confucianism is a virtue ethics, It Is Not a Bad Thing, and Neville Ought to Embrace It." APA Eastern Annual Meeting, Savannah, Georgia, January <

- 2017p. "The Zhuangzian Patient Moral Relativism." "Reconstructing Traditions through Interpretation: International Symposium on Jewish and Chinese Classical Hermeneutics." Qingdao, Shandong University and University of Chicago. December 17-20. <
- 2017o. "Confucian Ethics as Altruistic, Egoistic, Both, or Neither: A Comment on Ni's *Understanding of Confucius' Analects*." Symposium on *Understanding of Confucius' Analects: A Dialogue with Peimin Ni*. City University of Hong Kong. November 17, 2017. <
- 2017n. "Aristotle and Zhu Xi: Who Has a Genuine Virtue Ethics." Symposium on Chinese Philosophy. SUNY Buffalo. November 3. <
- 2017m. "Democracy, Meritocracy, and Confucianism: Two Amendments to Bell's China Model." International Conference on The Relevance of the Classics under the Conditions of Modernity: Humanity and Science. Hong Kong Polytechnic University. October 5-7. <
- 2017l. "Zhu Xi on Fact and Value." The Second Annual Meeting of Shanghai Academy of Confucian Studies, Fudan University, September 23-24. <
- 2017k. "Aristotle and Zhu Xi: Who Has a Genuine Virtue Ethics?" The 8th World Congress of Confucian Studies. Qufu, Shandong, September 20-21.
- 2018j. "Empathy: Wang Yangming's Environmental Virtue Ethics." "2017 South-North Philosophical Forum." National Chengchi University, Taipei. September 2-3. <
- 2017i. "Wang Yangming in the Debate between Moral Realism and Anti-realism." International Conference on Value in a Changing World." University of Macerata, Italy. July 13-14.
- 2017f. "The Cognitive, the Affective, and the Volitional in Wang Yangming's Discussion of the Problem of Evil," Moral Psychology Workshop, Nanyang Technological University, July 2-3
- 2017g. "How to Let Confucianism be Confucianism in World Philosophy and Let World Philosophy Be Philosophy with Confucianism in It." Conference on the Experiences, Current Situations, and the Future Development of Contemporary Confucianism, Songyang Academy, June 24-25.
- 2017h. "A Besire Theory of Action: The Significance of Wang Yangming's Concept of *Liangzhi*." Workshop on "The Good Life and the Art of Feeling." University of Berne, Switzerland. June 7-9.
- 2017e. "The Triple Bind to Scholars of Chinese Philosophy in the English Speaking World." Conference on "Theories, Methodologies, and Practices of Comparative Philosophy." Wuhan University, May 27.
- 2017d. "Desire and Will in Wang Yangming's 'Heart-mind' (*xin*): A Dialogue with Lao Sze-Kwang." Critique of Cultural Reason and Defense of Philosophical Rationality: Conference Commemorating the 90th Anniversary of Professor Lao Sze-Kwang's Birth, The Chinese University of Hong Kong, May 24-26.
- 2017c. "Belief, Desire, and Besire: A New Interpretation of Wang Yangming's *Liangzhi*." Comparative Philosophy at the Crossroads, American University in Dubai, April 7-8.
- 2017b. "Two Notions of Knowing-to and Their Places in Chinese Philosophy." The Third East-West Philosophical Forum, The Chinese University of Hong Kong, March 31-April 1.
- 2017a. "Patient Moral Relativism in the *Zhuangzi*." American Philosophical Association Annual Meeting, Baltimore, January 4-8.
- 2016o. "Democracy, Meritocracy, and Confucianism: A Comment on Bell's *China Model*." American Academy of Religion Annual Meeting, San Antonio, November 17-21.
- 2016n. "Confucianism in a Global World." Conference on the Occasion of the Erection of Shanghai Confucian Academy, Fudan University, September 3.
- 2016m. "Comment on Charles Chan and Cho-hon Yang." Workshop on the Learning of Zhu Xi. Hong Kong University of Science and Technology. August 30.
- *2016l. "Justice as a Virtue, Justice according to Virtues, and Justice of Virtues: A Confucian Amendment to Sandel's Philosophy of Justice." The 4th Dialogue between Classical Chinese Philosophy and Classical German Philosophy. Beijing: Sihai Academy, August 22-25.
- 2016k. "Justice as a Virtue, Justice according to Virtues, and Justice of Virtues: A Confucian Amendment to Sandel's Philosophy of Justice." International Summit on Virtue. Wuhan: Hubei University, August 12-13.

- 2016j. "Moral Luck and Moral Responsibility." International Conference on Confucian Philosophy of Education and Contemporary Value. University of Social Sciences and Humanities, National University of Vietnam, Hu Chi Minh City, July 25-29.
- 2016i. "Comment on Wang Yunping's 'Early Confucians' Perspective of Religion and Its Implication for Religion-State Relation." Workshop on Religion-State Relationship in the Chinese Context. Institute of Sino-Christian Studies, July 14-15.
- 2016h. "A Confucian Amendment to Sandel's Conception of Justice." International Conference on Confucian Ethics from Cross-Cultural Perspectives," National Taiwan Normal University, June 24-26
- 2016g. "Confucian Environmental Virtue Ethics." International Conference of Current Issues and Development of Contemporary Neo-Confucianism in the 21st Century, National Central University, June 17-19.
- 2016f. "Consensus with Difference: Community of Common Human Destiny and Global Understanding." The 4th Annual Conference of World Cultural Forum, Macau, June 7-9
- 2016e. "Confucian Environmental Virtue Ethics." The 11th East-West Philosophers' Conference: Place. East-West Center/University of Hawaii, May 24-31.
- 2016d. "The Prospectus of Christian-Confucian Dialogue." The Development of Contemporary Chinese Society and the Christian-Confucian Dialogue: Retrospect and Prospect. Center for Religion and Chinese Society, Chung-Chi College, May 4.
- 2016c. "Responses to Critics of My *Why Be Moral?*" American Philosophical Association Annual Meeting, Pacific Division, San Francisco, March 30-April 3.
- 2016b. "From the Sandelian Justice as a Virtue and Justice according to Virtues to the Confucian Justice of Virtues." International Conference on Sandel and Chinese Philosophy, East China Normal University, Shanghai, March 8-10.
- 2016a. "The 'Double Bind' on Specialists of Chinese Philosophy." American Philosophical Association Annual Meeting, Washington, DC, January 5-9.
- 2015i. "Where Is The Other Half of a Confucian's Religious Life: Faith in the Transcendent?" American Academy of Religion Annual Meeting, November 21-24.
- 2015h. "Moral Luck and Moral Responsibility." International Symposium on Chinese Philosophy in Global Context." University of Texas at Dallas, November 19-20.
- 2015g. "On Ci Jiwei's Two Priorities: The Priority of the Liberty over Democracy and the Priority of the Good over the Liberty." The 19th International Society of Chinese Philosophy Conference, The Chinese University of Hong Kong, July 21-24.
- 2015f. "How to Derive Ought from Is?" Nishan Forum on New Confucianism 2015. Shengyuan Academy, Nishan, July 4-5.
- 2015e. "Knowing-that, Knowing-how, or Knowing-to." East-West Philosophy Forum: Knowledge, Action, and Virtue. Soochow University, June 25-26.
- 2015d. "How to Derive Ought from Is?" International Conference on Values in a Changing World, Beijing Normal University, June 5-7
- 2015c. "A Third Type of Knowledge in Addition to Knowledge-that and Knowledge-how." Singapore-Hong Kong Chinese and Comparative Forum, March 12-13
- 2015b. "Knowing-that, Knowing-to, or Knowing-how: Wang Yangming on Moral Knowledge." International Conference on Classics, Hermeneutics, and the Contemporary Interpretation of Confucian Thought." Shenzhen University, January 24-5.
- 2015a. "How to Know by Heart: Neither Merely Cognitive Nor Totally Mystical." International Conference on Transcultural Phenomena in the Modern Exchange between East Asian and Western Thought. Institute of Chinese Literature and Philosophy, Academia Sinica, January 12-13
- 2014i. "Empathy for the Evil: Wang Yangming's Contribution to Contemporary Ethics." American Philosophical Association Annual Meeting, December 27-30.
- 2014h. "Empathy with Devil." South-North Four University Philosophy Conference, Chinese University of Hong Kong, October.

- 2014g. "Empathy for Devils: What We Can Learn from Wang Yangming." International Conference on Confucian Ethos From an Intercultural Perspective: The Legitimacy of Regime and the Rule of Governing, National Taiwan Normal University, September 26-7. (289-316)
- 2014f. "Moral Luck and Moral Responsibility: Wang Yangming on the Problem of Evil." The 3rd International Conference on Contemporary Confucianism, National Taiwan University, September 19-21. (137-157).
- 2014e. "Empathy for Devils: What We Can Learn from Wang Yangming." 2014 Songshan Forum, August 23-24.
- 2014d. "How to Do Chinese Philosophy in the Western Philosophical Context: Introducing a Unique Method." Conference on "The Philosophical Method in German and Chinese Philosophy." Akademie für Politische Bildung Tutzing, July 1-4.
- 2014c. "A Neglected Aspect of Empathy: Wang Yang-ming's Contribution." The International Conference on "Virtue Turn: Virtue Ethics and Virtue Epistemology." Soochow University, May 14-17.
- 2014b. "Zhu Xi's Metaphysics of Human Nature." International Conference on "Mind and Human Nature in Chinese Philosophy." Tunghai University, April 25-26.
- 2014a. "Liberal Neutrality, State Perfectionism, and Confucianism." International Conference on Philosophy and Public Policy, Wuhan University, March 22-23.
- 2013l. "Daoist Virtue Ethics." American Philosophical Association Annual Meeting, Baltimore, December 27-30.
- 2013k. "Why Besire Is Not Bizarre: Moral Knowledge in Confucianism and Hinduism." Confucian Ethics from Cross-Cultural Perspectives, Fudan University, December 20-22.
- 2013j. "Zhu Xi's Metaphysics of Human Nature: Explanatory and Not Foundational." International Conference on Metaphysics: East and West, East China Normal University, December 16-17.
- 2013i. "Confucianism in Contemporary Mainland China." Symposium for the 60th Anniversary for the Partnership between New Asia College and Yale-China Association, CUHK.
- 2013h. "Moral Luck and Moral Responsibility: The Cheng Brothers on the Neo-Confucian Problem of Evil." November, American Academy of Religion annual meeting, Baltimore.
- 2013g. "Liberal Neutrality, State Perfectionism, and Confucianism: A Neglected Aspects." Conference on the "Contemporary Development and Future Prospect of Confucianism," December 16-18, Shenzhen University
- 2013f. "A New Approach to Comparative Philosophy: A Methodological Consideration." At the Biennial Conference of the International Society of Chinese Philosophy, University of Buffalo, July 24-6.
- 2013e. "B<C When A+B>A+C: Is the Moral Anti-theorist Dancy with the Wrong Math and How Confucianism Can Help?" At the "International Conference on the Cognitive Dimension of Chinese Culture," East China Normal University, June 22-23.
- 2013d. "A New Approach to Comparative Philosophy: Illustrated by a Case Study of Confucianism." At the "International Conference on Global Perspective on the Studies of Confucianism," Fudan University, May 25-26.
- 2013c. "Liberal Neutrality, State Perfectionism, and Confucianism." At the international conference on "Nature and Value in Chinese and Western Philosophies," Rutgers University, April 4-5.
- 2013b. "How to Derive Ought from Is: A Virtue Ethics Approach." At the international conferene on "Conceptions of Reality: Metaphysics and Its Alternatives in Chinese Thought," Nanyang Technological University of Singapore, March 29-30.
- 2013a. "Virtue Ethics and Moral Responsibility: Confucian Conceptions of Praise and Blame." At the international conference on "Confucian Thought and Contemporary Culture," Shenzhen University, January 18-20.
- 2012f. "Virtuous Knowledge in Confucianism and the Problem of Moral Responsibility." American Philosophical Association Annual Meeting, Atlanta, December 27-30.
- 2012e. "Confucius' Attitude toward the Wrongdoers." International Conference on the International Perspective on Confucianism, National Central University (Zhongli, Taiwan), September 26-28.

- 2012d. "Why the Political Is Also Personal." International Conference on the Culture of Kingly Way. National Taiwan University, July 13.
- 2012c. "Why You Ought Not to Turn the Other Cheek." The Second Nishan Forum, Nishan, May 21-23.
- 2012b. "Why an Upright Son Does not Disclose His Father Stealing a Sheep." The 15th Annual Conference on Confucian-Buddhist Dialogue, Huaafa University (Taipei), May 19-20
- 2012a. "Confucius's Attitude toward the Wrongdoers." The Third International Conference on Confucianism 國際釋奠學會, Sung Kyun Kwan University (Seoul), May 10-13.
- 2011e. "Believe + Desire ≠ Bizzare." American Philosophical Association Annual Meeting, Washington, DC, December 27-30.
- 2011d. "More than Knowing-how and Knowing-that: Why Besire Is not Bizzare?" International Conference on Virtue and Luck, Soochow University (Taipei), June 1-4.
- 2011c. "Theology of Creativity: Neo-Confucian and (Neo-?)Christian?" International Conference on Christianity in Asia: Past, Present, and Future, Department of Cultural and Religious Studies, Chinese University of Hong Kong, May 26-28.
- 2011b. "Between Self-Realization and Realization of the Nature: Realization of Other Human Persons." International Conference on Contemporary Perspective on Chinese Philosophy, Hangzhou Normal University, May 3-4.
- 2011a. "Aristotelianism and Confucianism: Who Has a Virtue Ethics?" Workshop on Happiness and the Dao: Ancient Greek and Chinese Ethics," March 25-26.
- 2010h. "The Soft Power at Work: Zhuangzi's Daoist Ethics of Difference." The 4th World Forum on China Studies, Shanghai City Government/Shanghai Academy of Social Sciences, November 6-7.
- 2010g. "Transcendence in Confucianism." *American Academy of Religion* (additional meeting, sponsored by the "Participatory Mission Theology" project), Atlanta, October.
- 2010f. "Why 'Besire' (Belief+Desire) Is Not Bizarre: Wang Yangming's *Liangzhi*." American Academy of Religion ("Religions in Indian and Chinese Culture" seminar), Atlanta, October.
- 2010e. "The Patient Relativism in the Zhuangzi." American Academy of Religion Annual Meeting, ("Ethics" Section), Atlanta, October.
- 2010d. "More than Knowing-that and Knowing-how: Moral Knowledge in Confucianism and Hinduism." Self, Other, and the Social Good in a Cross-Cultural Context: A Conference on Personal Identity and Moral Obligation in Contemporary Indian and Western Thought, University of Pennsylvania, October 7-8.
- 2010c. "One Principle of Many Appearances (*li yi fenshu*: Confucian Virtue Ethics between Particularism and Generalism)." *International Conference on Confucianism and Virtue Ethics*. Beijing University, May.
- 2010b. "The Ethics of Difference in the Zhuangzi." The First Forum of Daoist Salon, March, Zhengzhou.
- 2010a. "Can Virtue Be Taught and How: Confucius on the Paradoxicality of Moral Education." February, American Philosophical Association annual meeting Central, Chicago
- 2009f. "Cheng Yi's *Li Yi Fenshu* and Moral Particularism." International Conference in Commemoration of Confucius' 2565th Birthday. Beijing, October.
- 2009e. "A Daoist Virtue Ethics in the Zhuangzi." International Conference on Analytic Philosophy and Chinese Philosophy, East China Normal University, Shanghai, June
- 2009d. "Zhu Xi's Neo-Confucian Solution to the Two Dilemma in Contemporary Virtue Ethics." International Conference on the Direction of the Study of Chinese Philosophy, Chinese University of Hong Kong, Hong Kong, May.
- 2009c. "Two Dilemmas of Contemporary Virtue Ethics." Fudan University, Shanghai, May.
- 2009b. "The Self-Centeredness Objection to Virtue Ethics." Workshop on Confucianism and Virtue Ethics. Qinghua University, Beijing, May.
- 2009a. "Understanding Religion and Davidson's First Person Authority." International Conference on "Cross-Culture Perspectives on East Asian Religious Traditions." Institute of Chinese Literature and Philosophy, Academia Sinica, Taipei, January 15-17, 2009.

- 2008d. "Zhu Xi's Neo-Confucian Response to the Self-Centeredness Objection to Virtue Ethics." International Conference on Zhu Xi. Philosophy Department, Fudan University, October 25-26, 2008.
- 2008c. "Cultural Politics of Difference." The 3rd International Conference of Chinese Studies, Shanghai Academy of Social Sciences. September.
- 2008b. "Possibility of a Virtue Ethics in the Zhuangzi." International Conference on "Virtue: East and West." Philosophy Department, Chinese University of Hong Kong, May 20-22.
- 2008a. "Toward a Benign Moral Relativism: Patient Centered vs. Agent/Critic Centered." American Philosophical Association Annual Meeting. Pasadena, March.
- 2007f. "The Neo-Confucian Problem of Evil: The Case of the Cheng Brothers," at American Academy of Religion Annual Meeting, November, San Diego.
- 2007e. "Two Conceptions of Moral Motivation: Confucius/Mencius and Plato/Aristotle." Beijing Forum 2007. November, Beijing.
- 2007d. "Confucian Theology: A Kaufmanian Interpretation." International Conference on Christianity and Chinese Culture." William Carey International University, October, Los Angeles.
- 2007c. "Why Be Moral: Plato's Question and Confucius' Answer." Symposium on "Ethics in Ancient China and Greco-Roman Antiquity." October, University of Munich, Germany.
- 2007b. "Confucian Theology: Three Models," at "Confucianism among World Religions: A Dialogue with Tu Wei-ming." International Institute of Asian Studies, University of Leiden, May 24-26, 2007.
- 2007a. "Defense of Religious Pluralism: A Critical Response to Alvin Plantinga's Exclusivism." International conference, "Towards Building a Peaceful Society: Role of Religion," at Punjabi University, Patiala, India, February 19-21.
- 2006f. "Comparative Philosophy as Comparative *Philosophy*." Forum on the Methodology of the Study of Chinese Philosophy. Chinese University of Hong Kong, December 15-6.
- 2006e. "Schleiermacher's Hermeneutics: A Re-Interpretation." Xi'an, China, October 15-16.
- 2006d. "Neo-Confucian Onto-Theology in the Cheng Brothers." American Academy of Religion Annual Meeting, November, Washington, D.C.
- 2006c. "The Inner Experience (*tizhi*) in Wang Yangming." Symposium on Inner Experience (*tizhi*) and Human Studies. Zhongshan University, Guangzhou. July.
- 2006b. "Ethics of Difference in the *Zhuangzi*." The Third International Conference on Daoism. Germany. May.
- 2006a. "Wisdom as Innate Moral Knowledge." International Conference on Neo-Confucianism and Global Philosophy. Wesleyan University, February.
- 2005e. "The Confucian Problem of Evil: The Cheng Brothers on Human Nature." American Philosophical Association, New York, December.
- 2005d. "Cultural Hermeneutics: Interpretation of the Others." International Conference on "Inter-regional Philosophical Dialogue: Democracy and Social Justice in Asia and Arab World," organized by Unesco. Seoul, Korea, December 27-30.
- 2005c. "A Neo-Confucian Answer to 'Why Be Moral': The Cheng Brothers on Morality and Happiness." American Academy of Religion Annual Meeting, Philadelphia, November.
- 2005b. "Neo-Confucian Political Philosophy: The Cheng Brothers on Propriety (*li*)." International Conference on Confucianism: Retrospective and Prospective, University of Toronto, September 1-2.
- 2005a. "Cheng Brothers on Akrasia and Moral Responsibility." The Ninth East-West Philosophers' Conference. East-West Center/University of Hawaii, May 29-June 11.
- 2004b. "Cheng Yi on Moral Knowledge." International Conference Commemorating the 2555th Anniversary of Confucius's Birthday, Beijing, October 9-11.
- 2004a. "Rorty's Progress into Confucian Truths." An International Conference on Rorty and Chinese Philosophy, East China Normal University, July 17-18.
- 2003b. "Cross-Cultural Hermeneutics: Understand Others as They Would Have Us Understand Them." A Symposium on "Cross-Cultural Hermeneutics" at National Taiwan University. Decemer 13.

- 2003a. "Rawls' Idea of Public Reason: A Critical Response." Symposium on "Christianity and Humanism" at the Baptist University of Hong Kong, September 13-15.
2002. "Golden Rule? Silver Rule? What about Copper Rule?: A Taoist-Confucian Proposal for Global Ethics." A Symposium on Dialogues across Civilizations. Harvard University, March 15-16.
- 2001e. "Confucian Love with Distinction: Responses to Christian Criticism," American Philosophical Association Annual Meeting, Atlanta, December 27-30.
- 2001d. "The Normative Dimension of Knowledge: The Case of Cheng Yi's Neo-Confucianism." The 20th Annual Conference of Global and Multicultural Dimensions, Binghamton, Oct. 26-28.
- 2001c. "Confucianism and Globalization." International Conference on Chinese Culture and Globalization. East China Normal University, Shanghai, June 22-25.
- 2001b. "On the Very Idea of Public Reason." International Conference on Philosophy and Globalization. Zhongshan University, Guangzhou, July 1-4.
- 2001a. "Confucian Love and the Global Ethics: A Response to Christian Criticisms," Chinese Civilization in the 21 Century, Stanford University, April.
2000. "The Confucian Problem of Evil: A Perspective from the Neo-Confucian Cheng Brothers." 19th Annual Conference of Global and Multicultural Studies, Binghamton, October 26-28.
- 1999e. "Transformation of Knowledge into Wisdom: A Taoist Understanding of Philosophy." American Philosophical Association Annual Meeting, Eastern, Boston, December 27-30
- 1999d. "John Rawls' Idea of Public Reason and Religion." American Academy of Religion Annual Meeting, Boston, November 20-23.
- 1999c. "Feng Qi's Marxist-Taoist Idea of Freedom." The 18th Annual Conference of Global and Multicultural Dimensions, Binghamton, Oct.22-24.
- 1999b. "The Ontological Turn in Confucian Hermeneutics." Conference on Modern Interpretation of Chinese Philosophy and Culture." Stanford University, August 20-22.
- 1999a. "The Heaven, the Principle, and the Life-giving Activity: Confucian Idea of the Ultimate Reality." The Third Annual Conference on Field-Being Philosophy, Fairfield University, Fairfield, CT, August 13-17.
- 1998c. "Tao and Power: Dialogue between Confucian and Christian Hermeneutics." AAR/SBL annual meeting, Orlando, November 21-24
- 1998b. "Cheng Yi's Neo-Confucian Hermeneutics of Dao (Tao)." The 17th Annual Conference of Global and Multicultural Dimensions, Binghamton, Oct.23-25.
- 1998a. "Political Justice and Religious Plurality." The 2nd Symposium of Chinese Theology, Sabha, Malaysia, July 5-11, 1998.
1997. "A Confucian Response to Christian Criticism of Jen." the 4th International Conference of Asian Philosophy and Religion, Los Angeles, August 15-17.
- 1996d. "In the Spirit of the Lutheran Protestantism: Tan Sitong's Attempt to Modernize Confucianism." Western Culture from Chinese Perspective, Shanghai, Dec. 27-29.
- 1996c. "Love and Justice: An Incomplete Confucian-Christian Dialogue." Global Dimensions of Ancient and Medieval Philosophy, Binghamton, October 25-27.
- 1996b. "Cheng Hao's Heaven and Kaufman's God: Confucian and Christian Ideas of the Ultimate Reality." International Symposium of Sino-Christian Theology at Kuala Lumpur, Malaysia, August 3-8.
- 1996a. "Zhu Xi's Neo-Confucianism and Rorty's Neo-pragmatism." Society of Advancement of American Philosophy, Toronto, April.
- 1995b. "Zhu Xi on Humanity and Love: A Neo-Confucian View of the Metaphysical and the Moral." The 9th International Congress of Chinese Philosophy, Boston, Aug. 5-9.
- 1995a. "The Good and the Right: A Confucian Alternative to Liberalism and Communitarianism." The Seventh East-West Philosophers' Conference, University of Hawaii, Jan. 9-23.
- 1994d. "A Rortian Holist Conception of Religious Goodness and Political Rightness," American Academy of Religion Annual Meeting, Chicago, November 18-22.
- 1994c. "Schleiermacher's Hermeneutics: A New Evaluation," International Schleiermacher Society Annual Meeting, Chicago, November 18-22.

- 1994b. "Models of Religious Pluralism: Beyond Universalism and Particularism," *Interfaith Dialogue: Mission and Methodology*, Grand Rapids, Michigan, October 7-8.
- 1994a. "The Later Augustine's Conception of Human Society and the Public Discourse Today," *Augustine on Human Goodness Colloquium*, University of Dayton, April 8-9.

Publications VI: Translations (from English into Chinese; Not including articles)

2004. Gordon Kaufman, *In Face of Mystery: A Constructive Theology*. Hong Kong: Institute of Sino-Christian Studies.
1992. Richard Rorty, *Post-Philosophical Culture* (edited with an Introduction). Shanghai: Shanghai Translation Publishing House.
- 1987b. Anthony Kenny, *Aquinas* (with an Introduction). Beijing: Chinese Social Sciences Press.
- 1987a. (with Chen Xueming) Herbert Marcuse, *Eros and Civilization* (with an Introduction). Shanghai: Shanghai Translation Publishing House.
1986. (with Wu Mouren and Zhang Rulun) M.K. Munitz, *Contemporary Analytic Philosophy*. Shanghai: Fudan University Press.