

## Personal Data

Name : Hans-Rudolf Kantor

Current Position : Professor, the Graduate Institute of Asian Humanities at Huafan University,  
Taipei

Nationality : German

Birthday : 1964.09.11

Telephone : +886-2-2230-4724

Address : 5<sup>th</sup> Fl., No 1, Alley 10, Lane 207, Xinglong Rd., Sec. 3, 116 Taipei, Taiwan

Email : [kantorsan@hotmail.com](mailto:kantorsan@hotmail.com), [kantotsan@gmail.com](mailto:kantotsan@gmail.com)

Website: <https://sites.google.com/site/hansrudolfkantor/>

## Research Areas

- (1) Intellectual development and philosophy of Chinese Buddhist thought;
- (2) Interaction between Buddhism and traditional Chinese thought;
- (3) Philosophy of religion related to Mahāyāna doctrines

## Education

- 1993/9-1998/2 German Dr. phil. Dissertation (magna cum laude), Friedrich Wilhelms Universitaet, Bonn Germany (Focus: Traditional Chinese Tiantai Buddhism and Its Interpretation according to the New Confucian Movement)
- 1993/9-1995/7 Doctor Class, National Taiwan University, Faculty of Philosophy, Taipei, Taiwan (Studies in Chinese Buddhism, Pre-modern Chinese Philosophy and New Confucian Movement)
- 1986-9-1993/8 German Magister at the Faculty of Philosophy, Friedrich Wilhelms Universitaet, Bonn Germany (Major: Sinology; Minor: Philosophy, Comparative Religious Science, Japanese and Sanskrit Language Courses)
- 1987/9-1989/7 Studied in Chinese Language, Culture and Philosophy at Chengdu Keji University and Xiamen University in China
- 1984/9-1985/6 Study tour in India, Language Courses in Sanskrit and Culture course at Delhi Sanskrit Center, Delhi University

## Academic Experiences

- 2013/2-present Full Professor, Graduate Institute of Asian Humanities, Huafan University, Taipei, Taiwan, (promotion based on six peer-reviewed articles)
- 2022/2-present Adjunct Professor, Department of Philosophy, National Chengchi University, Taipei, Taiwan
- 2011/5-2017/8 Chair of the Graduate Institute of Asian Humanities, Huafan University, Taipei, Taiwan
- 2006/8-2013/2 Associate Professor, Graduate Institute of Asian Humanities, Huafan University, Taipei, Taiwan, (promotion based on six peer-reviewed articles)
- 2007/9-2008/2 Adjunct Associate Professor for Buddhist Studies, Department of Religious Studies, Foguang University, Yilan, Taiwan

- 2006/9-2007/7 Adjunct Associate Professor, Fo Guang Shan, Tsung Lin University, International Department, English Buddhist College, Kaohsiung, Taiwan
- 2004/9-2005/7 Adjunct Assistant Professor, Tamkang University, Department of German Language
- 2000/9-2006/7 Assistant Professor, Graduate Institute of Asian Humanities, Huaan University, Taipei, Taiwan
- 2002/6-9 Intensive Language Courses in Sanskrit at Delhi Sanskrit Center, Delhi University, India
- 1998/2-2000/8 Post-doc Research Fellow, Komazawa University, Tokio, Japan (*Humboldt Foundation and Japan's Japanese Society of Promotion of Science*)

## Professional Service

- 2015- Member of the Editorial Board of *Dharma Drum Journal of Buddhist Studies*, Dharma-Drum Buddhist College, Taiwan
- 2006-2009 Executive Editor of the *Huaan Journal of Humanities*
- 2004- Reviews for Academic Periodicals and Publishing Companies in Comparative Philosophy and Buddhist Studies:
- (1) Deutsche Forschungsgemeinschaft (DFG, German Research Foundation)
  - (2) Publishing Company: Brill/China-Studies, Leiden/Boston, Netherlands and USA
  - (3) Publishing Company: University of Hawai'i Press, Honolulu, Hawai'i
  - (4) reviews of research projects for the (NSC) National Science Council/ Ministry of Science and Technology (MOST) in Taiwan
  - (5) *Philosophy East and West, A Quarterly of Comparative Philosophy*
  - (6) *Journal of Chinese Philosophy*
  - (7) *Dao: A Journal of Comparative Philosophy*
  - (8) *Journal of Chinese Religions*
  - (9) 台大佛學研究 (*Taiwan Journal of Buddhist Studies*)
  - (10) 中華佛學院中華佛學學報 (*The Journal of Chinese Buddhist Studies*)
  - (11) 正觀雜誌社 (*Zhengguan: Journal of Buddhist Research*)
  - (12) 東吳大學哲學學報 (*Soochow Journal of Philosophical Studies*)
  - (13) 玄奘佛學研究 (*Hsuan Chuang Humanities Journal*)
  - (14) 揭諦 (*Alethela*)
  - (15) 漢學研究 (*Chinese Studies*)
  - (16) 政治大學出版社 (*Chengchi University Press*)

## Grants and Awards from NSC/MOST and Others

NSC= National Science Council, Taiwan, R.O.C.(國科會); from 2014, MOST= Ministry of Science and Technology (科技部); from 2022, NSTC=National Science and Technology Council(國科會)

- 2021-2023 Research grant from *Ministry of Science and Technology (MOST)*, Taiwan R.O.C. 科技部專題研究計畫：漢傳宗派佛教詮釋學對四句之判教探討—以天台、三論、華嚴為主的比對分析 (110-2410-H-211-001-MY2) (Research project: Doxographical Appropriation of the Catukoi in Chinese Buddhist Hermeneutics—A Comparative Analysis of the Tiantai, Sanlun, and Huayan Schools)

- 2020/10 Award of Best Performance in Research from Huafan University
- 2019/9 2018 Dao Annual Best Essay Award: Paul J. D'Ambrosio, Hans-Rudolf Kantor, Hans-Georg Moeller, "Incongruent Names: A Theme in the History of Chinese Philosophy," *Dao: A Journal of Comparative Philosophy* 17.3 (2018): 305-330.
- 2018-2021 Research grant from *Ministry of Science and Technology (MOST)*, Taiwan R.O.C. 科技部專題研究計畫：漢傳中觀學註釋中的悖論式論辯之形成及實用性——以『即』為主題的哲學討論 (107-2410-H-211 -002 -MY3) (Research project: Formation and Relevance of Paradoxical Discourse in Chinese Madhyamaka Exegesis—A Philosophical Examination of “Ji” (即))
- 2017-2022 Research grant from *Ministry of Science and Technology (MOST)*, Taiwan R.O.C. 科技部專題研究計畫：華文哲學百科(協同主持人:撰寫佛教哲學詞條)(105-2420-H-194-013)
- 2017-2019 Awards of Excellence in Research from Huafan University
- 2015-2018 Research grant from *Ministry of Science and Technology (MOST)*, Taiwan R.O.C. 科技部專題研究計畫：觀照與盲點—漢傳佛教詮釋學中詞義學與語文實用學(104-2410-H-211-006-MY3)  
(Research project: Dealing with the Invisible Part of Our World – Semantics and Pragmatics in Chinese Buddhist Thought)
- 2014/6 *Ministry of Science and Technology (MOST)* funding for the International Conference: *Language in the Traditions of Madhyamaka Thought*
- 2012-2015 Research grant from *Ministry of Science and Technology (MOST)*, Taiwan R.O.C. 科技部專題研究計畫(整合型研究計畫)：當代西方詮釋學與東方漢語哲學當代經典詮釋，—分別與不二 -- 漢傳佛教中觀學觀點的考察(101-2410-H-211-002-MY3)(Research project: *Non-Duality yet Difference – A Chinese Buddhist Perspective*)
- 2011-2015 Awards of Excellence in Research from Huafan University
- 2009-2011 Research grant from *National Science Council (NSC)*, Taiwan R.O.C. 國科會專題研究計畫(整合型研究計畫)《西方當代詮釋學與東方漢語哲學當代經典詮釋：文化際義理理解與經典詮釋：中國佛教「智慧心」之語文表述與「實踐意含」》NSC-98-2410-H-211-002-(II-I) (Research project: *Concepts of Language and Linguistic Strategies in Chinese Buddhism*)
- 2009-2012 Research grant from *National Science Council (NSC)*, Taiwan R.O.C. 國科會專題研究計畫(整合型研究計畫；共同主持人)《哲學學門人才培育計畫：六一七世紀印度佛教思想在中國的發展》NSC-98-2410-H-004-182-MY3  
(Research project: *Indian Buddhist Thought in 6<sup>th</sup> – 7<sup>th</sup> Century China*; program co-manager)
- 2008-2009 Award of Excellence in Research from Huafan University
- 2008/8 Travel grant from *National Science Council (NSC)*, Taiwan R.O.C  
(Research Project and Conference Article: *Rhetoric in Chinese Tiantai-, Sanlun-, and Huayan-Buddhism*) Conference: *Zen Texts as “Public”-Documents; Zen Rhetoric in a Diachronic and Comparative Perspective*; Norway, Oslo University
- 2008/6 Huafan funding for participating at the International Conference: 6/20~6/28 XVth Congress of the International Association of Buddhist Studies (IABS), Atlanta, USA.
- 2007 Award of Excellence in Administrative Service from Huafan University
- 2006 Research grant from *National Science Council (NSC)*, Taiwan R.O.C. 國科會專題研究計畫《中國大乘佛學天臺宗的符號學》NSC-95-2411-H-211-002  
(Research project: *Semiotics in Chinese Tiantai Buddhism*)

- 2005 Research grant from *National Science Council (NSC)*, Taiwan R.O.C. 國科會專題研究計畫《天臺宗的時間觀》NSC-94-2411-H-211-004  
(Research project: *The Concept of Time in Chinese Tiantai Buddhism*)
- 2004 Award of Excellence in Research from Huafan University, Faculty of Fine Arts
- 2003 Research grant from *National Science Council (NSC)*, Taiwan R.O.C. 國科會專題研究計畫《有關天臺教義脈絡中的存有學義》NSC-92-2411-H-211-004  
(Research project: *The Issue of Ontology in Chinese Tiantai Buddhism*)
- 2002 Research grant from *National Science Council (NSC)*, Taiwan R.O.C. 國科會專題研究計畫《東西哲學對話: 語言的界限》NSC-91-2411-H-211-003  
(Research project: *Language and the Inexpressible in Chinese Tiantai*)

## Teaching Records in Chinese and English:

- 大乘佛典義理研究 (Studies of the Doctrines in Mahāyāna-Scriptures)
- 天臺宗思想研究 (Studies on the Tiantai-School)
- 華嚴宗思想研究 (Studies on the Huayan-School)
- 三論宗思想研究 (Studies on the Sanlun-School)
- 中觀思想專題討論 (Seminar on Madhyamaka)
- 中國早期唯識論 (Early Chinese Yogācāra-Buddhism)
- 佛學心識說 (Theories of Consciousness in Buddhism)
- 中國佛學佛性論 (The Concept of Buddha-nature in Chinese Buddhism)
- 佛學語言哲學 (Philosophy of Language in Buddhism)
- 摩訶止觀研究 (Studies on the *Great Calming and Contemplation*)
- 京都學派佛學研究 (Buddhist Studies in the Kyoto-school)
- 當代新儒家的佛學研究 (Buddhist Studies of the New-Confucians)
- 儒佛經典與詮釋 (Canonical Literature and Hermeneutics in Buddhism and Confucianism)
- 佛學研究史料暨方法 (Methods and Historical Sources in Buddhist Studies)
- 研究方法 (Methods of Research)
- 人文思想專題 (Seminar on Ideas in Humanism)
- 經典語言：梵文上下 (Classical Sanskrit I&II)
- 佛學日文 (Buddhist Japanese)
- 漢學英語導讀 (Reading Practice of Sinological Studies in English)
- 西方儒家道家學術研究 (Western Studies on Confucianism and Daoism)
- 當代新儒家思想研究 (Studies on the Philosophy of the New-Confucians)
- 宗教哲學 (Philosophy of Religion)
- 存在主義 (Existentialism)
- 現象學 (Philosophical Phenomenology)
- 語言哲學 (Philosophy of Language)

## Scholarships

- 1998-2000 Scholarship from Germany's *Humboldt Foundation* and Japan's *Japanese Society of Promotion of Science (JSPS)*
- 1993-1994 Scholarship from *German Academic Exchange Service (DAAD)*
- 1988-1989 Scholarship from *German Academic Exchange Service (DAAD)*

## **Language Skills**

Academic Languages: Excellent spoken and written German, English, and Chinese;  
Intermediate level in Japanese, and French (reading comprehension)

Classical Languages: Expert in Classical Chinese; working knowledge of Buddhist  
Sanskrit, and Latin.

## **Membership of Academic Organizations**

2007-Present The International Association of Buddhist Studies (IABS) member

1988-Present The Alexander von Humboldt Foundation member

2020-Present The American Philosophical Association (APA) member

2016-Present European Association for Chinese Studies (EACS) member

2014-Present Academie du Midi member

## 個人資料 Personal Data

姓名：Hans-Rudolf Kantor 康特

國籍：德國

生日：1964.09.11

電話：02-22304724

地址：台北市 116 文山區興隆路三段 207 巷 10 弄 1 號 5 樓

Email：[kantorsan@hotmail.com](mailto:kantorsan@hotmail.com)

個人網頁：<https://sites.google.com/site/hansrudolfkantor/>

## 學歷 Education

1993/9-1998/2 修業於德國波昂 Friedrich Wilhelms 大學，專攻中國天台佛學。於 1998 年 2 月取得哲學博士學位。博士論文：智顛天台學思想中的解脫學與牟宗三哲學的『無限』概念：解脫學與存有學的結合。

1993/9-1995/7 留學台灣大學哲學系博士班，主要研究中國佛學、宋明理學及中國古代哲學。

1986/9-1993/8 於德國波昂 Friedrich Wilhelms 大學主修漢學、西方哲學、比較宗教學、日文、梵文。於 1993 年 8 月，取得哲學碩士學位。碩士論文：當代新儒家與德國觀念論。

1987/9-1989/7 在波昂大學修業期間，留學中國成都科技大學、廈門大學，並進修語言、中國文化與中國哲學。

1984/9-1985/7 遊學印度，並於德里大學梵文研究中心修習梵文及印度文化等課程

## 學術經歷 Academic Experience

2022/2-現今 國立政治大學哲學系，兼任教授

2013/2-現今 華梵大學東方思想人文研究所，教授

2011/5-2017/8 華梵大學東方思想人文研究所，所長

2006/8-2013/2 華梵大學東方思想人文研究所，副教授

2007/8-2008/1 佛光大學佛學系，兼任副教授；開設課程：Chinese Buddhism（英文授課）

2006/9-2007/7 佛光山國際佛學部英語佛學院，兼任副教授；開設課程：天台佛學 I & II(遠距線上教學，英文授課)

2004/8-2005/7 淡江大學德文系兼任助理教授；開授課程：德文會話

2000/8-2006/7 華梵大學東方思想人文研究所，助理教授

2002/7-9 德里大學梵文研究中心繼續深研梵文密集課程。

- 1998/2-2000/8 擔任日本東京駒澤大學佛學部博士後研究員，研究地論攝論以及對天台宗的影響。同時翻譯「摩訶止觀、破法遍」為德譯本，榮獲德國 HUMBOLDT 基金會與日本學術振興會交換獎學金。

## 專題研究計畫及補助 Research Projects and Grants

- 2021/8-2023/7 科技部專題研究計畫：漢傳宗派佛教詮釋學對四句之判教探討—以天台、三論、華嚴為主的比對分析 (110-2410-H-211-001-MY2)
- 2018/8-2021/7 科技部專題研究計畫：漢傳中觀學註釋中的悖論式論辯之形成及實用性—以『即』為主題的哲學討論 (107-2410-H-211-002-MY3)
- 2017/8-2019/7 科技部專題研究計畫(整合性研究計畫；協同主持人)：華文哲學百科長期建置計畫(負責中國哲學含佛教哲學詞條作者) (MOST105-2420-H-194-013)
- 2015/8-2018/7 科技部專題研究計畫：觀照與盲點—漢傳佛教詮釋學中詞義學與語文實用學 (104-2410-H-211-006-MY3)
- 2014/6 獲科技部補助國內舉辦國際學術研討會經費：中觀學思想傳統中的語言觀 (編號 103BFD1200001)
- 2012/8-2015/7 科技部專題研究計畫(整合型研究計畫；子計畫主持人)：當代西方詮釋學與東方漢語哲學—分別與不二：漢傳佛教中觀學觀點的考察(101-2410-H-211-002-MY3)
- 2009/8-2012/7 國科會專題研究計畫(整合性研究計畫；共同主持人)：《哲學學門人才培育計畫：六一七世紀印度佛教思想在中國的發展》 NSC-98-2410-H-004-182-MY3
- 2009/8-2011/7 國科會專題研究計畫(整合型研究計畫；子計畫主持人)：《西方當代詮釋學與東方漢語哲學當代經典詮釋-文化際義理理解與經典詮釋：中國佛教「智慧心」之語文表述與「實踐意含」》 NSC-98-2410-H-211-002-(III-I) (II-I)
- 2008/8 獲國科會補助出席挪威奧斯陸大學 8/29~9/2 國際學術研討會 Zen Texts as “Public” Documents: Zen Rhetoric in A Diachronic and Comparative Perspective (補助文號 97-2914-I-211-001-A1)
- 2008/6 獲華梵大學補助出席 6/20~6/28 XVth Congress of the International Association of Buddhist Studies (IABS), Atlanta, USA
- 2005/8-2006/7 國科會專題研究計畫：《天臺宗的時間觀》 NSC-94-2411-H-211-004
- 2003/8-2004/7 國科會專題研究計畫：《有關天臺教義脈絡中的存有學義》 NSC-92-2411-H-211-004
- 2002/8-2003/7 國科會專題研究計畫：《東西哲學對話: 語言的界限》 NSC-91-2411-H-211-003

## 獎勵事蹟 Awards

- 2020 獲華梵大學109年度「校際傑出研究獎」
- 2019 2018 Dao Annual Best Essay Award (2018 年 Dao 最佳論文獎) *Dao: A Journal of Comparative Philosophy* (AHCI), <http://phil.arts.cuhk.edu.hk/~Dao/essay.html>
- 2019 獲華梵大學專任教師研究計畫獎勵
- 2019 獲華梵大學專任教師研究成果獎勵
- 2018 獲華梵大學專任教師研究成果獎勵
- 2017 獲華梵大學專任教師研究計畫獎勵
- 2015 獲華梵大學專任教師研究計畫獎勵
- 2014 獲華梵大學專任教師研究成果獎勵

- 2013 獲華梵大學專任教師研究成果獎勵  
2013 獲華梵大學 102 年度研究傑出二類教師獎  
2012 獲華梵大學 101 年度研究傑出二類教師獎  
2011 獲華梵大學 100 年度研究傑出二類教師獎  
2009 獲華梵大學 98 年度文學院研究表現優良教師獎  
2008 獲華梵大學 97 年度文學院研究表現優良教師獎  
2007 獲華梵大學 96 年度文學院優良服務教師獎  
2004 獲華梵大學 93 年度文學院優良研究教師獎

## 專業服務事蹟 Professional Service

- 2015-現今 《法鼓佛學學報》編輯委員  
2006-2009 《華梵人文學報》執行編輯  
2004-現今 多次擔任國內外學術審查人員，如：  
(1) Deutsche Forschungsgemeinschaft (DFG, German Research Foundation, 德意志研究聯合會)；  
(2) Publishing Companies: Brill/China-Studies, Leiden/Boston, Netherlands and USA  
(3) 科技部研究計畫案；  
(4) *Philosophy East and West*, *A Quarterly of Comparative Philosophy* (美國夏威夷大學出版社，東西方哲學學報)；  
(5) Publishing Company: University of Hawai'i Press, Honolulu, Hawai'i  
(6) *Journal of Chinese Philosophy*  
(7) *Dao: A Journal of Comparative Philosophy*  
(8) *Journal of Chinese Religions*  
(9) 台灣大學佛學研究中心學報；  
(10) 中華佛學院中華佛學學報；  
(11) 正觀雜誌社；  
(12) 東吳大學哲學學報；  
(13) 玄奘大學學報；  
(14) 揭諦學刊；  
(15) 漢學研究；  
(16) 政治大學出版社等；

## 中英文開設課程 Teaching Records in Chinese and English:

- 大乘佛典義理研究 (Studies of the Doctrines in the Mahāyāna-Scriptures)  
天臺宗思想研究 (Studies on the Tiantai-School)  
華嚴宗思想研究 (Studies on the Huayan-School)  
三論宗思想研究 (Studies on the Sanlun-School)  
中觀思想專題討論 (Seminar on Madhyamaka)  
中國早期唯識論 (Early Chinese Yogācāra-Buddhism)  
佛學心識說 (Theories of Consciousness in Buddhism)  
中國佛學佛性論 (The Concept of Buddha-nature in Chinese Buddhism)  
佛學語言哲學 (Philosophy of Language in Buddhism)  
摩訶止觀研究 (Studies on the *Great Calming and Contemplation*)  
京都學派佛學研究 (Buddhist Studies in the Kyoto-school)



當代新儒家的佛學研究 (Buddhist Studies of the New-Confucians)  
儒佛經典與詮釋 (Canonical Literature and Hermeneutics in Buddhism and Confucianism)

佛學研究史料暨方法 (Methods and Historical Sources in Buddhist Studies)  
研究方法 (Methods of Research)  
人文思想專題 (Seminar on Humanistic Ideas)

經典語言：梵文 (Classical Sanskrit I&II)  
佛學日文 (Buddhist Japanese)  
漢學英語導讀 (Reading Practice of Sinological Studies in English)

西方儒家道家學術研究 (Western Studies on Confucianism and Daoism)  
當代新儒家思想研究 (Studies on the Philosophy of the New-Confucians)  
宗教哲學 (Philosophy of Religion)  
存在主義 (Existentialism)  
現象學 (Philosophical Phenomenology)  
語言哲學 (Philosophy of Language)

## 學術獎學金 Scholarships

- 1998-2000 榮獲德國 HUMBOLDT 基金會與日本學術振興會交換獎學金。  
1993-1994 榮獲德國 German Academic Exchange Service(DAAD 德國學術交流總署)獎學金  
1988-1989 榮獲德國 German Academic Exchange Service(DAAD 德國學術交流總署)獎學金

## 語言能力 Language Skills

學術語言: 德文、英文及中文具有流暢的聽說讀寫能力；日文及法文具有中等能力  
經典語言: 專精中文經典古文; 能閱讀拉丁文及梵文

## 學術組織會員 Membership of Academic Organizations

- 2007-Present The International Association of Buddhist Studies (IABS) member  
1988-Present The Alexander von Humboldt Foundation member  
2020-Present The American Philosophical Association (APA) member  
2016-Present European Association for Chinese Studies (EACS) member  
2014-Present Academie du Midi member

## 自傳 Autobiography

敝人康特 (Hans-Rudolf Kantor) 於 1964 年生於德國西北部的一個小城市—默爾斯 (Moers)。余為家中長子，排行第四。自小受嚴謹但民主的教育養成，故敝人從高中畢業後，便選擇脫離家中的羽翼，開始獨立體驗各種不同的生活經驗。

由於從小對東方文化、語言及哲學感到高度的興趣，於是在完成高中教育後，利用大學

入學前近一整年的時間參訪印度北部 (Kashmir and Ladakh)，展開為期三個月的徒步旅行；並在德里大學梵文研究中心修習梵文與印度文化。於今回想，在印度遊學期間，因深刻體驗到東方文化以及東方語言的啟發，故奠定了日後敝人所學志向及發展。

於是在大學及碩士課程修業時，敝人開始致力於漢學與哲學的研習，當時主修為漢學，副修西方哲學、比較宗教哲學及日文。在取得碩士學位前，余在 1987 年至 1989 年間，申請獲得德國最高級 DAAD 學術交流獎學金，分別留學於中國成都科技大學與廈門大學，進修語言、中國文化與中國哲學。1993 年以特優等的畢業論文及口試成績順利取得哲學碩士學位。在留學中國時期，敝人也充分利用課堂之餘，參訪許多中國古老文化與經典名勝；在暑假期間，曾多次擔任德國旅遊團的專業文化導遊，深度導覽敦煌絲路。

接著就讀波昂大學博士班，於 1993 年再度榮獲德國最高級 DAAD 學術交流獎學金。同年，留學台灣大學哲學系博士班直到 1995 年，當時事師於楊惠南老師、張永雋老師，主要研究中國佛學、宋明理學以及中國古代哲學。1998 年 2 月亦以特優成績獲頒德國波昂大學哲學院最高成就及地位授予哲學博士學位。

取得博士學位後，幸而得到日本名古屋南山大學 Paul Swanson 教授的大力推薦，於是於 1998 年至 2000 年出任日本東京駒澤大學佛學部博士後研究員；在日期間，亦深受池田魯參老師的抬愛與專業指導，翻譯「摩訶止觀·破法遍」為德譯本，而榮獲德國 Humboldt 基金會與日本學術振興會交換獎學金。

在擔任博士後研究員時期，在因緣機緣下得以認識華梵大學創辦人曉雲法師，在兩人相談甚歡的會晤後，曉雲導師賞識敝人對中國佛學哲學的致力研究與語言的無礙，便鼓勵敝人申請華梵大學東研所專任教師，於是受聘於華梵東研所直到至今，一路扎扎實實由助理教授職務做起，2006 年升等為副教授，於 2013 年升等為正教授，並在 2011 年兼任東研所所長至 2017 年。

自 2000 年任教至今，也已有 20 餘年，在**教學表現**上穩健而成熟，教學方向向來秉持其一**致性**，主要以中國大乘佛學為主，如天台宗、華嚴宗、三論宗等學派。以中英文教學，其範圍內容分為唯識論、中觀學、道家思想、西方漢學研究、當代新儒家、京都學派、梵文、佛學英文等。在**指導學生**方面，指導學生論文獲獎，如 2016 年所指導的兩位學生（博士、碩士）獲得法光文教基金會「如學禪師佛教文化博碩士論文獎學金」；輔導學生組隊參加發表由法鼓山所舉辦漢傳佛教青年學者論壇的國際學術研討會。在**專長研究**方面，則專注於(1)中國大乘佛教：論文出版於 Cambridge University Press 與 New York Oxford University Press 等；(2)東西方比較哲學：刊載論文可見《Philosophy East and West》等 AHCI 及 THCI 刊物；2018 年獲得 *Dao-A Journal of Comparative Philosophy* (AHCI) 2018 年最佳論文獎；(3)宗教哲學：論文多收刊於《正觀雜誌》及《台大佛學研究中心學報》等學術刊物。本人最近已完成摩訶止觀破法遍經文翻譯成德文，連同其德文翻譯並將其天台教義及發展撰寫成書，獲 Meiner Verlag in Hamburg 審查後同意出版，將分為二冊，共計 1000 頁，約於 2024 年底出版。在**服務表現**

方面，則盡力扮演好一個學術人員應有的角色，並從 2011 年起兼任東研所所長，致力於東研所轉型改革；除積極參與或協辦校務及所務的活動外，也力求學術上的專業表現，如成立天台典藏中心、參與國內外國際學術研討會、舉辦國際學術研所會，擔任華梵人文學報的執行編輯、主辦規劃學生所需之國際化專業課程、帶領讀書會、擔任碩博士學位考試口試委員、碩博士生論文指導等。

而今，算算在亞洲社會生活的時間前後已有 20 多個年頭了，現在的我也是個道地的台灣女婿。回想初在台灣生活期間，雖偶有小小的不安全感，但經過這幾年戰戰兢兢努力不懈下，成果亦算豐碩，回想這一路的生活體驗、學習及職業生涯，著實讓敝人深感幸運也獲益良多。誠如敝人在個人網站的簡介所言：人文科學在所有社會及自然學科當中，常常處於最容易被忽略的地位，但是反觀所有社會價值的定位，人文精神卻是不可或缺的一環。正如現今國際競爭力如此激烈的時代，人文教育往往是培養大格局思考的幕後推手。希望藉由吾人的佛學及宗教哲學研究以及個人做學問的經驗，能提供培養學生一個以大格局思維為重的國際觀；一個超越地域、國籍、與不同文化背景的大格局思維。

## Publication List (著作目錄)

### Books (專書/編輯專書)

under review (正在審查中)	<i>Language and Reality in Medieval Chinese Buddhist Thought</i> (submitted to University of Hawai'i Press)
forthcoming (預計 2024 年出版)	<i>Die Lehre des "universalen Dekonstruierens" im chinesischen Tiantai-Buddhismus</i> , Hamburg: <b>Felix Meiner Verlag</b> , (German)
2019/8	<i>Words, Concepts, and the Middle Way: Language in the Traditions of Madhyamaka Thought</i> , New York: <b>Springer, Journal of Indian Philosophy (AHCI) Volume 47, issue 4, September 2019</b> , Issue editors: Hans-Rudolf Kantor & Mattia Salvini, 13 articles in this issue <a href="https://link.springer.com/journal/10781/volumes-and-issues/47-4">https://link.springer.com/journal/10781/volumes-and-issues/47-4</a>
1999	<i>Die Heilslehre im Tiantai-Denken des Zhiyi (538-597) und der philosophische Begriff des 'Unendlichen' bei Mou Zongsan (1909-1995); Die Verknuepfung von Heilslehre und Ontologie in der chinesischen Tiantai</i> , Wiesbaden: <b>Harrassowitz</b> , 480 p (German).

### Articles in Academic Periodicals (peer reviewed) -期刊論文(具審查機制)

2022/12 審稿中	〈玄學和佛學對智境交涉之弔詭觀察的實踐〉 in 《台大佛學研究》 (THCI)
2024/6	〈天台智顛「即」字悖論的語用學—以四明知禮「當體全是」義為詮釋線索〉 in 《文與哲》第 44 期, 頁 (2024 年 6 月) (THCI) (CSSCI)
2023/12	"Tiantai's Reception and Critique of the Laozi and Zhuangzi." <i>Religions</i> , 15(1), 20; <a href="https://doi.org/10.3390/rel15010020">https://doi.org/10.3390/rel15010020</a> . (A&HCI). This article belongs to the Special Issue The Interaction of Daoist, Buddhist and Confucian Thinkers in the Sui and Early Tang Dynasty
2021/11	"Doxographical Appropriation of Nāgārjuna's Catuskoṭi in Chinese Sanlun and Tiantai Thought" in <i>Religions</i> 2021, 12(11), 912 ;Special Issue: Exploring Buddhist Traditions in Literature; editor: Vesna Wallace (AHCI) <a href="https://doi.org/10.3390/rel12110912">https://doi.org/10.3390/rel12110912</a>
2020/12	"Reflections on Incongruent Names, Including the Name "Best Essay," in Response to Respondents" (Ambrosio, Kantor, Moeller) in: <i>Dao: A Journal of Comparative Philosophy</i> , December 2020, Volume 19, Issue4, pages645–655 (AHCI)
2020/10	"Tiantai Buddhist Elaborations on the Hidden and Visible," in: <i>Asiatische Studien-Études Asiatique Vol. 74, Issue 4</i> , p.883-910, editor: Rafael Suter, Universität Zürich, Boston/Berlin: Walter De Gruyter
2019/10	"What/Who Determines the Value of Buddhist Philosophy in Modern Academia?" in: <i>APA Newsletter on Asian and Asian-American Philosophers and Philosophies</i> , guest editor: Rafal Stepien, Vol. 19, No 1, P.8-11, The American Philosophical Association
2019/08	"Referential Relation and Beyond: Signifying Functions in Chinese Madhyamaka," in: <i>Journal of Indian Philosophy</i> 47, issue 4, p851–915(2019) (AHCI), New York/Dordrecht (Springer Netherland)
2018/09	"Incongruent Names: A Theme in the History of Chinese Philosophy," (D'Ambrosio, Kantor, Moeller), in: <i>Dao: A Journal of Comparative Philosophy</i> , September 2018, Volume 17, Issue 3, pp. 305–330 (AHCI), edit. HUANG Young, Chinese

	University of Hong Kong ; (2018 Dao Annual Best Essay Award/獲 2018 年 Dao 最佳論文獎)
2016/12	Review of <i>Conceiving the Indian Buddhist Patriarchs in China</i> by Stuart Young (Honolulu: Hawai'i University Press 2015), in: <i>China Review International</i> , Volume 23, Number 1, 2016, pp. 97-102, Hawai'i University Press
2014/06	“Textual Pragmatics in Early Chinese Madhyamaka,” in: <i>Philosophy East &amp; West (AHCI)</i> , vol. 64, no. 3, June 2014, pp. 759-784 (English), edit. R. Ames, Honolulu: University of Hawai'i,
2013/06	“Contradiction and Ambiguity in Chinese Buddhist Philosophy,” in: <i>Huafan Journal of Humanities</i> 《華梵人文學報》 Taipei: Huafan University, vol. 43, no. 2, June, pp. 82-123. (English) (THCI)
2011/06	“Ambivalence of Illusion – A Chinese Buddhist Perspective,” in: <i>Journal of Chinese Philosophy (AHCI)</i> , Vol. 38, No 2 June 2011, 274-293, (English)
2010/11	“Right Words Are Like the Reverse – The Daoist Rhetoric and Linguistic Strategies in Early Chinese Buddhism,” in: <i>Asian Philosophy (AHCI)</i> , Vol. 20, No. 3, November 2010, P.283-309 (English)
2008/12	〈虛假當念的時間構造—以天臺宗與華嚴宗為主〉，《台大佛學研究中心學報》(THCI) (2008 年 12 月出版) 頁 171-228。[“Time-Construction of Illusory Presence of One-Moment-Thought—Perspectives according to the Chinese Tiantai and Huayan Schools”], in: <i>Taiwan Journal of Buddhist Studies</i> (THCI), pp. 171-228, (Chinese)
2008/9	〈中觀學的時間觀〉《正觀，佛學研究雜誌》第 46 期，南投，頁 39-87。[ <i>Concepts of Time in Madhyamaka Thought</i> ]; in: <i>Zhengguan: Journal of Buddhist Research</i> pp.39-80), (THCI)
2006/3	〈從天臺宗『法華玄義』「本跡」詮釋方法上探討「指涉」的宗教哲學問題〉《正觀，佛學研究雜誌》第三十六期，南投，2006 年，頁 5—45，(‘Meaning and Reference’ from the Standpoint of the Tiantai Commentaries on the Lotus Sutra; in: <i>Zhengguan: Journal of Buddhist Research</i> ), pp. 5-45, (Chinese) (THCI).
2006/1	“Ontological Indeterminacy and Its Soteriological Relevance: An Assessment of Mou Zongsan’s (1909-1995) Interpretation of Zhiyi’s (538-597) Tiantai Buddhism,” in: <i>Philosophy East &amp; West (AHCI)</i> , ed. R. Ames, Vol. 56. No. 1, pp. 16-69.
2004/9	〈天臺宗的「圓極架構」—關於天臺宗圓教所統攝之救度學、存有學與語言用法三方面的脈絡線索之探究〉《華梵人文學報》第二期，臺北，2004 年，頁 23—95，[ <i>Entelechy in Tiantai Buddhism</i> ; in: <i>Huafan Journal of Humanities</i> ] pp. 23-95, (Chinese), (THCI).
2003/12	〈天臺宗的可說與不可說〉《正觀，佛學研究雜誌》第二十七期，南投，2003 年，頁 13—85，( <i>The Expressible and Inexpressible in Tiantai Buddhism</i> ; in: [ <i>Zhengguan: Journal of Buddhist Research</i> ], pp. 13-85, (Chinese) (THCI).
2001/1	〈價值觀與辯證法在智者大師中的表現〉《世界中國哲學學報》第二期，佛光人文社會學院 2001 年 1 月，頁 211—221，( <i>Dialectic of Values in Zhiyi’s (538-597) Systematical Expression</i> ; in: <i>Academic Journal of Chinese Philosophy</i> ), pp. 211-221. (Chinese)

### Book-chapters (peer reviewed) - 專書論文(具審查機制)

2024 (forthcoming)	“Tiantai Doctrine in China”, in: <i>Brill’s Encyclopedia of Buddhism—Thought Vol. III</i> , Jonathan Silk, Richard Bowring, and Vincent Eltschinger (edit), Leiden, Cambridge, New York
-----------------------	---

2024 (forthcoming)	“Conventional Truth and Expedient Means”, in: <i>Routledge Encyclopedia of Chinese Philosophy</i> , Brook Ziporyn (edit.), London: Routledge.
2022/04	“Tiantai Doctrine in China: <i>Practice qua Exegesis</i> ,” in: <i>Chinese Transformation of Buddhism &amp; Crossborder Transmission of Buddhism: Pan-Asian Spread of Tiantai/Ch’ōnt’ae/Tendai Texts, Ideas and Practices and Its Position in East Asian Society</i> , 3rd Volume of “Famed Mountains and Great Monasteries” (English), 2022/4/15, p.141-176; editor: Jing YUE 淨月, Jinhua CHEN 陳金華, Song WAN 王頌. Publisher: World Scholastic Publishers, Singapore., ISBN: 978-981-18-4152-1
2021/10	〈吉藏三論宗二諦思想〉，《線上華文哲學百科》(2021 版本)，王一奇(編)，台北：台灣科技部、國立中正大學。[Jizang’s Sanlun Teaching on the Two Truths] URL= <a href="http://mephiology.ccu.edu.tw/entry.php?entry_name=吉藏三論宗二諦思想">http://mephiology.ccu.edu.tw/entry.php?entry_name=吉藏三論宗二諦思想</a> 。
2021/03	“Harmony and Paradox: The Tiantai Buddhist View of the "Round/Perfect (yuan 圓)” in <i>Harmony in Chinese Thought: A Philosophical Introduction</i> , p211-236, edit. Chenyang Li, USA, Rowman & Littlefield Publishers
2020/06	〈僧肇二諦思想〉，《華文哲學百科》(2020 版本)，王一奇(編)，台北：台灣科技部、國立中正大學。[Seng Zhao’s Interpretation of the Two Truths] URL= <a href="http://mephiology.ccu.edu.tw/entry.php?entry_name=僧肇二諦思想">http://mephiology.ccu.edu.tw/entry.php?entry_name=僧肇二諦思想</a> 。
2019/11	“The Philosophical Significance of ‘root and traces’ ( <i>benji</i> 本跡) in the Exegetical Traditions of Chinese Madhyamaka Thought” ;《中國哲學義理的詮釋類型與論爭》p.241-294 ; 台北：中央研究院中國文哲研究所 (Academia Sinica)
2019/05	〈漢譯佛典二諦思想〉，《華文哲學百科》(2019 版本)，王一奇(編)，台北：台灣科技部、國立中正大學。[The Two Truths According to the Chinese Translations of the Indian Buddhist Doctrinal Literature] URL= <a href="http://mephiology.ccu.edu.tw/entry.php?entry_name=漢譯佛典二諦思想">http://mephiology.ccu.edu.tw/entry.php?entry_name=漢譯佛典二諦思想</a>
2019/07	“The Daoist-Buddhist Discourses on Things, Names, and Knowing in China’s Wei-Jin Period,” in: <i>Dao Companions to Chinese Buddhist Philosophy: Dharma and Dao</i> , Vol. 9, Chapter 5, pp. 103-135, New York: <b>Springer Publishing</b> , edit. Youru Wang, Sandra Warytko
2019/07	“Dynamics of Practice and Understanding—Chinese Tiantai Philosophy of Contemplation and Deconstruction,” in: <i>Dao Companions to Chinese Buddhist Philosophy: Dharma and Dao</i> , Vol. 9, Chapter 12, p. 265-295 , New York: <b>Springer Publishing</b> , edit. Youru Wang, Sandra Warytko
2018/08	〈唐朝天台宗湛然『文字解脫』的語言觀〉；《首屆天台佛教學術研討會-唐宋天台佛教論文集》，可祥主編；上海書店出版社，頁 79-100 [Zhanran’s Tiantai-view on Language]
2016/09	“Emptiness of Transcendence—The Inconceivable and Invisible in Chinese Buddhist Thought,” in: <i>Transcendence and Immanence in Intercultural Philosophy</i> , editors: Nahum Brown, William Franke, London/ New York: <b>Palgrave MacMillan</b> , (pp. 125-153)
2015/05	“Concepts of Reality in Chinese Mahāyāna Buddhism” in: <i>Chinese Metaphysics and Its Problems</i> , Chicago, DePaul University: <b>Cambridge University Press</b> ; edit. Chenyang Li, Franklin Perkins; pp 130-151
2014/12	“Philosophical Aspects of 6 <sup>th</sup> Century Chinese Buddhist Debates on Mind and Consciousness” in: <i>A Distant Mirror – Articulating Indic Ideas in Sixth and Seventh</i>

	<i>Century Chinese Buddhism</i> ; <b>Hamburg University Press</b> , edit. Lin Chen-kuo and Michael Radich, pp. 335-395
2014/03	〈何謂虛、實？—論漢傳中觀學「破立不二」的觀法〉《語言、心性、實踐—西方詮釋學與漢語哲學》(頁125-頁175)台北：台灣基督教文藝出版社(中原大學宗教研究所)陸敬忠，頁125-頁175 [What is the Real and the Unreal in Chinese Madhyamaka]
2012/03	“Identity and Transformation in the Chinese Mahāyāna Traditions”; in: <i>Selfhood East and West: De-Constructions of Identity</i> ; edit. Guenther Wohlfart, Hans-Georg Moeller, Jason Dokstader; Nordhausen: <b>Traugott Bautz</b> 2012, p.71-93 (English)
2010/04	《理解、詮釋與儒家傳統：比較觀點》：〈當代新儒家的佛學詮釋——關於牟宗三存有學概念的評論〉中央研究院文哲所，頁129-161 (“Critical Comments on Mou Zongsan’s Study of Buddhism”; in: <i>Understanding, Hermeneutics and Confucian Tradition: Comparative Viewpoints</i> ; ed. Li Minghui, Taipei: <b>Academia Sinica</b> ), p.129-161 (Chinese)
2009/04	“Zhiyi’s Contemplating Mental Activity as the Inconceivable Realm,” in: <i>Buddhist Philosophy – Essential Readings</i> , edit. Jay Garfield & William Edelglass, New York: <b>Oxford University Press</b> , pp. 334-348 (English).
2006	“Praxis der Ruhe und des Segens,” in: <i>Das Grosse Lexikon des Buddhismus</i> ; (EKO-Haus der Japanischen Kultur); Muenchen: <b>Iudicum Verlag</b> 2006, p. 47-56 (Translation from Japanese into German).
2005	《佛教文化與當代世界》：〈天臺宗心識說——以「聖凡不二」為內涵的救度學義〉，現代佛教學會，臺北：文津出版社2005年，頁217-231，(2003年國科會補助研究計劃：NSC-92-2411-H-211-004), (“Theory of Consciousness in Tiantai Buddhism”; in: <i>Buddhist Culture and Modern World</i> ; Taipei: <b>Wenjin</b> 2005, pp.217-231), (Chinese).
2004	“Contemplation: Practice, Doctrine and Wisdom in the Teaching of Zhiyi (538-597),” in: <i>Creeds, Rites and Videotapes—Narrating Religious Experience in East Asia</i> , edit. DeVido & B. Vermander, Taipei: <b>Ricci Institute</b> 2004, pp.213-235, (English).

### Conference Articles (published) – 學術研討會論文集(無審查機制)

2003	《有關天臺教義脈絡中的存有學義》【天臺學會第五屆研討會專輯】，華梵佛學研究所：原泉，臺北：2003年，頁101-129。(2003年國科會補助研究計劃：NSC-92-2411-H-211-004); ( <i>The Issue of Ontology in Tiantai’s Doctrinal System</i> , Taipei: Huafan Buddhist Research Institute; The Fifth Academic Conference in Tiantai Buddhism, 2003 January), pp. 101-129, (Chinese).
2002	“The ‘Inconceivable Realm’ in Chinese Tiantai Buddhism,” in: <i>Special Edition of the 14<sup>th</sup> Symposium of Buddhist Education</i> , Taipei: Huafan University 2002; pp. 131-158, (English).
1998	“Tiantai Buddhism und seine Relevanz fuer Mou Zongsans praktische Ontologie,” in: <i>Der Konfuzianismus, Urspruenge Entwicklungen Perspektiven, Mitteldeutsche Studien zu Ostasien</i> , Leipzig: <u>Ostasiatisches Institut, Universitaetsverlag</u> , Taipei: <u>Academia Sinica</u> 1998; pp. 216-235, (German).
1997	“Die Lehre von der boesen Natur im Tiantai Buddhismus,” in: <i>Tradition und Moderne—Religion, Philosophie und Literatur in China</i> , edit. C. Hammer u. B. Fuehrer, Dortmund: <u>Projekt Verlag</u> 1997; pp. 61-83, (German).
1996	“Die Rezeption Kants und die Einheit von Wissen und Handeln bei Mou Zongsan,” in: <i>Chinesisches Selbstverstaendnis und kulturelle Identitaet</i> , edit. C. Hammer u. B. Fuehrer,

Dortmund: Projekt Verlag 1996; pp. 109-127, (German).
---

## Lectures, Seminars, Papers Presented at International Academic Conferences - 研討會論文、演講、講座

2024/10	
2024/8	
2024/7	
2024/5	郭朝順新書發表會
2024/5	Forum for the Dialogue of World Civilizations: Multifaceted Dimensions of the International Research on the <i>Awakening of Faith in Mahayana</i> . 世界文明對話論壇：國際《大乘起信論》研究的多面視角. 2024/5/24-5/26. “Siming Zhili’s Tiantai Understanding of the Awakening of Faith” (四明知禮天台教義對信仰覺醒的理解). Held by Lanzhou University and Dunhuang Academy 蘭州大學與敦煌研究所合辦，Dunhuang, Dansu, China. 中國甘肅勝敦煌市
2024/3	《意義闡釋與時間性：華嚴宗詮釋學相關哲學研究》新書座談會，「中華佛學研究所與法鼓文理學院特設講座計畫」2024/3/15 法鼓文理學院
2024/2	International Workshop: The "Global Chinese Philosophy: European Perspectives". Held by the Department of Philosophy of the Free University of Berlin (柏林自由大學) and European Association for Chinese Philosophy (EACP 歐洲中國哲學學會). “ <b>Exercises in Observing Observation: The Non-Duality of Paradoxical and Representational Thinking in Chinese Buddhism</b> ”. February 16-18, 2024. Berlin, Germany.
2024/2	應邀演講「對話藍書屋」Veranstaltungsreihe 講座：“ <b>穿越文化與語言的疆界：德國教授在台灣的佛學人生</b> ”。Blaues Haus Stiftung, Hannover, Germany. February 14, 2024.
2023/11	International Conference : Diversity of Buddhist and Related Cultural Expressions (2023 華梵佛學與梵學國際會議/第十一屆台灣印度學學術會議), “Conventional Truth and Expedient Means”, 龍山寺板橋文化廣場 7 樓, 2023/11/16-11/17
2023/11	《空與遍：天台精要》中文譯本討論會 (Brook Ziporyn 《Emptiness and Omnipresence》), 國立中山大學文學院, 2023/11/4
2023/11	The Sixth International Workshop on Madhyamaka Studies (2023), Taiwan. 2023 「國際中觀學工作坊」, 2023/11/3-11/4, “Circular Dialectics in Jizang’s Application of the <i>Catuşkoti</i> ” 台灣大學哲學系/政治大學哲學系 (Department of Philosophy, NTU and Department of Philosophy, NCCU)
2023/9	國家圖書館與國立中山大學文學院教育部標竿計畫「跨文化漢學之島：國際漢學平台在中山」合辦「國際漢學家訪談」影片發表會及漢學座談. 2023/9/8 國家圖書館
2023/7	4 Lectures on Buddhist and Daoist thoughts for the “Woodenfish” Humanistic Buddhist Monastic Life Program 2023 (HBMLP 2023). 7/9-12 華梵慈蓮苑
2022	第八屆近現代漢傳佛教論壇：近現代漢傳佛教研究的回顧與前瞻；〈檢視『傳統佛教』與『當代哲學』之對談議題〉；聖嚴教育基金會；集思台大會議中心；2022/12/23-12/24
2022	「漢學之島」與「共生哲學」跨文化國際研討會, 台灣國立中山大學文學院, 〈 <i>Reflection on Chinese Buddhist Philosophy 中國漢傳佛學的哲學反思</i> 〉2022/7/8-



	7/9, Philosophies of Co-Becoming and The Sino-Island: A Transcultural International Conference
2022	東方人文思想學術研討會「生命的覺照與印記」，華梵大學東方人文思想研究所，〈天台教觀相資中之自覺覺他概念〉2022/5/24
2021	Global Sinology Forum at National Sun Yat-Sen University 「跨文化漢學之島：國際漢學平台在中山」教育部標竿計畫與國家圖書合辦；(1)專題演講〈漢傳中觀學語言觀—以「四句」詮釋為主；(2)漢學家影音訪談；2021/11/24-11/27
2021	【第六屆 東西方哲學圓桌學術會議——聖道、體悟、功夫】國立中央大學文學院圓桌會議第一場主持人及論壇討論學者；2021/11/19
2021	「中國哲學的語言觀」學術研討會；中央研究院文哲所；〈漢傳中觀學四句的語文實踐—以天台為主〉2021/11/11
2021	Online Lecture Series for Chengdu, Sichuan University, PR China, 2021/11/5-12/24, 四川大學哲學系講座：
2020	Online Lecture Series for Chengdu, Sichuan University, PR China, 5/22-6/26, 四川大學公共管理學院講座：天台思想研究
2020	APA (American Philosophical Association—Eastern Division); Philadelphia USA; 8-11 January; Symposium on 2018 Dao Annual Best Essay Award Winner for “ <i>Incongruent Names: A Theme in the History of Chinese Philosophy</i> ” (Dao 17-3: 305-330)
2019	International Symposium of Tiantai Studies (國際天台學大會：從天台到比叻); Peking University, The Centre for Buddhist Studies (PKUCBS, 北京大學佛教研究中心), PR China, 7-8 December; <i>Tiantai Buddhist Elaborations on the Hidden and Visible</i>
2019	Buddhist texts in Sanskrit and Chinese ( <i>Bhavaśāstrakāntisūtra/ Abhidharmakośabhāṣya</i> ), July 2019 (7/5-7/29), Mahidol University, Thailand (Hans-Rudolf Kantor & Mattia Salvini)
2019	Lecture Series at Chengdu, Sichuan University, PR China, 6/14-7/3, 四川大學公共管理學院講座：漢傳佛學中觀學思想形成、二
2019	Lecture Series at Chengdu, Sichuan University, PR China, 4/11-4/23, 四川大學公共管理學院講座：漢傳佛學中觀學思想形成、一
2018	Nanyang Technological University, Singapore, School of Humanities, 13-15 December, International Workshop Philosophical Perspectives on Harmony: “Conceptions of Harmony in Chinese Thought,” <i>Yuan 圓—Harmony and Paradox from a Tiantai Buddhist Point of View</i>
2018	中央研究院中國文哲研究所，台北，12/7，工作坊：「佛教存有論」，〈A Constructivist Approach to Ontological Indeterminacy in Chinese Buddhist Thought〉
2018	University of Macau, Faculty of Arts and Humanities, 29 November—2 December, Speech: <i>What/Who Determines the Value of Buddhist Philosophy in Modern Academia?</i>
2018	Ningbo 寧波, PR China, 浙江寧波七塔寺/ 中國人民大學佛教與宗教學理論研究所 (11/9-11/12), 第二屆天台佛教學術研討會—四明知禮與送到天台佛教，〈天台宗「即」字的悖論涵義—以四明知禮之思想為例〉
2018	Foguang-University 佛光大學佛教研究中心、國立台灣大學, Taipei 台北 20-21 October (10/20-10/21), 大智度論的世界 (國際學術研討會)，〈大智度論的二諦思想〉
2018	Lecture Series at Chengdu, Sichuan University, PR China, 9/25-28, 四川大學公共管理學院講座：二諦思想的哲學探討 9/25-9/28 演講主題一：漢譯佛典二諦思想的哲學探討—以《中論》、《大智度論》、《大般涅槃

	槃經》為主 演講主題二：漢傳宗派佛學二諦思想的哲學探討—以僧肇、吉藏三論宗、智顛天台宗為主
2017	Toronto, Canada, University of Toronto, 21-25 August, XVIIIth. Congress of the International Association of Buddhist Studies (IABS): <i>The Hermeneutical Approach in the Exegetical Traditions of Chinese Madhyamaka Thought</i>
2017	Ningbo 寧波, PR China, 浙江宁波七塔禪寺/宁波大学人文与传媒学院, 18-20 August, 首屆天台佛教學術研討會：〈唐朝天台宗湛然『文字解脫』的語言觀〉
2017	3 Lectures at National Taiwan University NTU 台灣國立大學, Taipei, 3-5 August, 漢學 SDCF Summer Greater China Program, 3 August, <i>Chinese Buddhism I: Huayan</i> ; 4 August, <i>Chinese Buddhism II: Tiantai</i> ; 5 August, <i>Chinese Buddhism III: Chan</i> .
2017	Changrong University 長榮大學, Tainan 台南, 基督教與文化研究中心, 2 May, 科技部人文司哲學（含宗教）學門研究傑出成果發表會：〈Referential relation and beyond—漢傳中觀學本跡觀〉
2016	佛教釋經研究學術研討會：第四屆經典詮釋與文化傳播學術研討會 會議地點：國立臺北大學 11/18-11/19 主持人及發表人 〈漢傳中觀學中立名及釋名的解經概念〉
2016	University of Zurich, Institute of Asian and Oriental Studies—Chinese Studies and URPP Asia and Europe, 24-26 November, Workshop “Vision and Visuality in Buddhism and Beyond”; <i>Non-duality of the Visible and Invisible—Ambiguities and Paradoxes of “Observation” in Chinese Mahāyāna Thought</i>
2016	University of Macau, Faculty of Arts and Humanities, 16-17 September, “Contemporary Perspectives on Critical and Systems Theory,” <i>A Comparative Discussion on Paradoxes in Buddhist Thought and Systems Theory</i>
2016	Institute of Chinese Literature and Philosophy, ACADEMIA SINICA, Taipei, Taiwan (中央研究院文哲所); 8 September, Conference: “(Hermeneutics and Debates of Modern Chinese Philosophy on the Classics 「儒釋道詮釋類型與哲學義理之論爭學術研討會」)”; <i>“Root and Traces” in Chinese Madhyamaka Thought</i> (漢傳中觀學佛經詮釋中的語言哲學—論僧肇、吉藏、智顛的『本迹』概念)
2016	European Association for Chinese Studies (EACS) 2016, 21 <sup>st</sup> Biennial Conference, St. Petersburg (Russia), 23-28 August, Panel: “Terms and Concepts of Intuition in Chinese Philosophy,” <i>‘Contemplation Suspending Correlative Dependence’ (juedai guan 絕待觀) according to Tiantai Buddhist Thought</i>
2016	Academie du Midi, 2016 in Alet-les-Bains (France), Conference: “Imagination East and West”, 14-15 May 2016, <i>Supernormal Performance of an ‘Imaginary Invalid’—Imagination in the Vimalakīrti-nirdeśa-sūtra and its Chinese Commentaries</i>
2016	The 11th Annual Meeting of The Comparative & Continental Philosophy Circle, National Taiwan University, Taipei, 24-26 March, 2016; <i>Emptiness of Transcendence – The Inconceivable and Invisible in Chinese Buddhist Thought</i>
2015	University of Macau, Department of Philosophy, workshop: “A Workshop on Paradox,” 6 <sup>th</sup> November 2015, <i>Inseparability qua Differentiation – The Pragmatic Sense of a Paradox in Chinese Buddhist Thought and Practice</i>
2015	Macau University, Department of Philosophy, Conference: “Transcendence and Immanence in Intercultural Philosophy,” 20-21 March 2015, <i>Emptiness of Transcendence – The Inconceivable and Invisible in Chinese Buddhist Thought</i>
2014	Gaoxiong Foguang shan 高雄佛光山, Yilan Foguang University 宜蘭佛光大學, Taiwan, 1-3 September, “The International Conference on the <i>Vimalakīrti Sūtra</i> and

	East Asian Culture” (第一屆維摩經與東亞文化國際研討會), <i>Referential Relation and Beyond: Signifying Functions in Chinese Madhyamaka according to Jizang’s (吉藏 549-623) Reading of the Vimalakīrti-nirdeśa-sūtra</i>
2014	Vienna University, 17 <sup>th</sup> Congress of the International Association of Buddhist Studies (IABS), Vienna, 17–24 August, Panel: “Buddhist Rhetoric”, <i>The Functioning of Performatives in the Rhetoric of Chinese Tiantai and Huayan Texts</i> , (August 20)
2014	Huafan University 華梵大學, Graduate Institute of Asian Humanities 東方人文思想研究所, Taipei: “Language in the Traditions of Madhyamaka Thought”, 27–29 June, <i>Reference Relation and Beyond: Signifying Functions in Chinese Madhyamaka</i> (June 29)
2014	Academie du Midi, France, Alet-les-Bains: “Wisdom East and West”, June 9 – 13, <i>Notion of Wisdom in Mahāyāna Thought</i> (June 9)
2013	(5/15) Lecture at Dharma Drum <b>Institute of Liberal Arts</b> 法鼓文理學院: “Buddhist Notions of Time”
2013	(4/26-4/28) 2013 年第二屆華嚴專宗國際學術研討會(2013 International Conference of the Huayan College, panel-moderator )
2013	Gaoxiong/Taiwan (April 15-20): Foguang University, Center for Buddhist Studies Inaugural Symposium: Chinese Buddhism: Past, Present, and Future (佛光大學佛教研究中心:漢傳佛教研究的過去、現在與未來) 國際學術研討會); “Difference yet Non-Duality – A Chinese Madhyamaka Perspective,” 16 April,
2013	Singapore, Nanyang Technological University: An International Interdisciplinary Symposium on “Conceptions of Reality: Metaphysics and Its Alternatives in Chinese Thought” 29-30 March; “Concepts of Reality in Chinese Buddhism”
2013	Chengchi-Kyoto Joint Workshop on Buddhist Analytic Philosophy, 政治大學, February 18, “Reading the <i>Wubujian lun</i> (物不遷論)”
2012	「漢傳佛教視野中的時間問題」專題演講(Perspectives on the Issue of Time in Chinese Buddhism), 政治大學, 18 Oct
2012	「東亞視野下的日本哲學」國際學術研討會: 主持人; 主辦: 國立台灣大學人文社會高等研究院; 9月1-2; (International Conference: Japanese Philosophy in the East Asian Perspective; panel-moderator; hosted by: Institute for the Advanced Studies in Humanities and Social Sciences, National Taiwan University; Taipei NTU, Sept. 1-2)
2012	8th Workshop des Forums fuer Asiatische Philosophie : Philosophie in der Vielfalt ihrer Sprachen: <i>Einsicht zwischen Sprache und jenseits von Sprache</i> ; Vienna (Austria), August, 2-4; (German)
2012	第四屆東方人文思想國際學術研討會-天台思想與實踐: 〈天台宗觀心論之破義〉; 華梵大學; (“The Fourth International Conference on Tiantai Buddhism at The Graduate Institute of Asian Humanities – Tiantai Thought and Practice: <i>The Significance of Deconstruction in the Tiantai Practice of Contemplation</i> ,” Huafan University, Taipei, June 17-18; (Chinese)
2012	A Lecture Series on Chinese Buddhist Thought and History at Cork University, Ireland, from July 21 until August 17; (English)
2012	西方當代詮釋學與東方漢語哲學; 文化際義理理解與經典詮釋第三年度學術研討會: 〈「空」之「歧義」以及「空」之「吊詭」-- 以《中論》、《大智度論》、及《肇論》為立場討論中觀學的語言觀〉 (“Western Hermeneutics and Chinese Philosophy, Doctrinal Understanding and Interpretation of Canonical Scriptures from a Cross-Cultural Perspective”: <i>Paradox and Ambiguity in Chinese Madhyamaka Texts</i> ); 宗教系 Department of Religious Studies; 中原大學 Zhongyuan University, 臺灣 Taiwan,

	June 15; (Chinese)
2012	台灣第三屆華嚴國際學術研討會 華嚴學：古代與現代的交會：〈講評：Frederic Girard, <i>The Kegon Doctrinal Background of the No's Conception of Zenchiku (1405-1470)</i> 〉，台北，5月28日；(The 3 <sup>rd</sup> International Conference on Huayan in Taiwan—Huayan Study: The Interaction of the Classic and the Contemporary), Taipei, May 28; (English)
2012	<i>On Language, Emptiness and Silence in Chinese Madhyamaka Texts</i> , “Workshop of Philosophy of Language in Buddhism,” Nanhua University, Taiwan, April 28, (English)
2011	Workshop: “Indian Buddhist Thought in 6 <sup>th</sup> – 7 <sup>th</sup> Century China”: <i>Philosophical Aspects in 6<sup>th</sup> Century Chinese Buddhist Thought on ‘Mind and Consciousness’</i> , National Chengchi University, Taipei, Dec 1-4
2011	The XVIth Congress of the “International Association of Buddhist Studies” (IABS): (1) <i>Debating on “Mind and Consciousness” in 6<sup>th</sup> Century Chinese Buddhism</i> 6/22, (2) <i>The Inter-textual Understanding and Linguistic Strategies in Tiantai Buddhism</i> 6/24, (3) <i>Philosophy of Language in Chinese Buddhism</i> 6/25; Dharma Drum Buddhist College, Jinshan, Taiwan, June 20-25, (English)
2011	Workshop “Indian Buddhist Thought in 6 <sup>th</sup> – 7 <sup>th</sup> Century China”: <i>The Linguistic Pragmatics and Sign-System according to the Chinese Huayan-School</i> ; Department of Philosophy, National Cheng-chih University, June 19 (English)
2011	西方當代詮釋學與東方漢語哲學；文化際義理理解與經典詮釋第二年度學術研討會：〈天臺宗文本際的理解與語文策略〉 (“Western Hermeneutics and Chinese Philosophy, Doctrinal Understanding and Interpretation of Canonical Scriptures from a Cross-Cultural Perspective”: <i>The Inter-textual Understanding and Linguistic Strategies in Tiantai Buddhism</i> ); 宗教系 Department of Religious Studies；中原大學 Zhongyuan University, 臺灣 Taiwan, June 17 (Chinese)
2011	“The International Association for Philosophy and Literature” (IAPL), May 23-29, “East/West, Indifference”: <i>Indifference of Realness and Falseness according to the Buddhist Understanding of Emptiness</i> ; National Cheng Kung University, Tainan, Taiwan, May 25 (English)
2011	“Theory and Philosophy Summer School”(TAPSS), “Representation”: <i>Three Lectures on Madhyamaka Thought in Chinese Buddhism: (1)Representation, (2)Reference, (3)Language</i> ; School of Sociology and Philosophy, Cork University, Ireland; May 1 - 7 (English)
2011	Workshop: “Indian Buddhist Thought in 6 <sup>th</sup> Century China”: <i>Debating on “Mind and Consciousness” in 6<sup>th</sup> Century Chinese Buddhism</i> ; Hamburg University, Center of Buddhist Studies, Germany, April 14, (English)
2010	Silence and the Ineffable: <i>The Rhetoric of Silence in Chinese Buddhist Language</i> ; Taipei, National Taipei University of Technology, Department of English; November 26; (English, 英文)
2010	Asiatische Traditionen zwischen Religion und Philosophie : <i>Religionsphilosophische Themen, Ansaetze und Fragestellungen in den buddhistischen Traditionen Chinas</i> ; August 29-30, Bern-University, Switzerland; (German, 德文)
2010	Four Online Lectures for Renjian University, Taipei: (1) Nagarjuna, (2) Seng Zhao, (3) Zhiyi, (4) Dushun; May 26 and June 2,16, 23; (中文, Chinese)
2010	第一屆西方當代詮釋學與東方漢語哲學圓桌學術研討會 2010-06-19 (“The First Round-Table Symposium on Contemporary Western Hermeneutics and Eastern Sino-Philosophy”) 中原大學宗教研究所；(Graduate Institute of Religious Studies, Zhongyuan University, Taoyuan, Taipei, June 19) (中文, Chinese)

2010	“18. Symposion Acadiemi du Midi, Institut fuer Philosophie: ‘Self and Identity East and West’”; <i>Transformation and Identity in Chinese Mahāyāna-Buddhism</i> ; May 24 to 28, in Alet-les-Bains, Carcassone; France. (English, 英文)
2010	Workshop on “Indian Buddhist Thought in 6th-7th Century China”: <i>Sixth Century Yogācāra Buddhism and Its Influence on the Formation of Buddhist Schools in China</i> ; March 27-28, National Cheng-chi University & Foguang University; Sponsor: National Science Council, Taiwan; 國科會哲學學門人才培育計劃；六-七世紀漢語文化圈的印度佛教思潮；政治大學及佛光大學；(English, 英文)
2010	“Daoist Salon 首屆道学沙龙”, <i>Right Words Are Like the Reverse – The Daoist Rhetoric and Linguistic Strategies in Early Chinese Buddhism</i> ; Zhengzhou 鄭州, China 中國, March 22-26; (English, 英文)
2009	人間大學網路學院，遠距教學：《大乘佛學的時間觀》11/4 及 11/11；(中文，Chinese) Two Online Lectures for Renjian University, Taipei: <i>Concepts of Time in Mahāyāna Buddhism</i> ; Nov. 4 and Nov. 11; (中文，Chinese)
2009	臺灣哲學會，批判與反省：〈文本與行動〉；臺灣大學，9/11； Taiwan Association of Philosophy, Critiques and Reflection: <i>Text and Action</i> , National Taiwan University, Sept. 9; (中文，Chinese)
2009	Annual Conference of the “Deutsches Forum fuer ostasiatische Philosophie”: <i>Uebung und Kultivierung</i> ; “ <i>Linguistic Expression und Cultivation in Chinese Buddhism</i> ”; Aug. 29 – Sept. 3; Hamburg-Neversdorf (English, 英文)
2009	詮釋學與中國哲學；國科會跨校整合型專題研究案；成果發表圓桌學術研討會；中原大學，六月十二日；評論：郭朝順〈從「遊戲」到圓融三昧；論天臺智顓與高達美的實踐理論〉· Conference: Hermeneutics and Chinese Philosophy, Review on Guo Chaoshun’s <i>From ‘Game’ to the ‘Perfect Samadhi,’ On Theory and Practice according to Tiantai Zhiyi and HG Gadamer</i> ; Taipei: Zhongyuan University, June 12. (Chinese, 中文)
2009	Woodenfish Workshop: <i>Three Lectures on Chinese Mahāyāna-Buddhism</i> ; Foguang Shan, Gaoxiong, May 26-30; (English, 英文)
2009	<i>Truth and Illusion in the “Parable of the Phantom City” and Its Significance in the Context of Interfaith</i> (Risshō Kōsei-kai: 13th International Lotus Sutra Seminar 2009—Kona, Hawai’i; Conference Theme: The Lotus Sutra and Interfaith Relations; March 17-22) (English, 英文)
2008	〈中國中觀學智慧心之文本語言與超文字語言—以僧肇《肇論》為主〉；(中國哲學的現代詮釋工作坊(三)現象學與新漢語哲學，臺北：國立政治大學哲學系，11月18日)· Conference on Phenomenology and Chinese Philosophy, Cheng-chi University, Taipei, Nov. 18: <i>Textual and Meta-Textual-Strategies in the Zhao Lun</i>
2008	<i>Ambiguity and The Problem of Language in Chinese Buddhist Philosophy</i> (Chan Texts as Public Documents – Chan-Rhetoric, August 29 to September 2, University of Oslo, Norway Rosendal).
2008	<i>The Rhetoric of Contradiction in Chinese Buddhism</i> , (XV <sup>th</sup> Congress of the International Association of Buddhist Studies, June 23 to 28, USA: Atlanta, Emory University); (English).
2008	<i>Workshop on Cross-cultural Philosophy</i> , Academia Sinica, monthly meeting since April 2008.
2008	《中國大乘佛學諸時間觀之對比》；華梵大學，第11屆儒佛會通學術研討會：東西方的政治哲學；( <i>A Comparative Study on Diverse Concepts of Time in Chinese Mahāyāna Buddhism</i> , Taipei: Huafan University; Conference on Political Philosophy East

	and West); (Chinese).
2007	《宗教哲學——以佛學及京都學派觀點為立場之探討》；中央研究院文哲所，( <i>Philosophy of Religion: Topics Discussed by the Kyoto School and Buddhism</i> , Taipei: Academia Sinica); (Chinese).
2007	《以宗教哲學為立場看待中國佛學》；中央研究院文哲所：跨文化動態；( <i>Chinese Buddhism Viewed From the Standpoint of Philosophy of Religion</i> , Conference on Trans-cultural Dynamism, Taipei: Academia Sinica); (Chinese).
2007	<i>Ambiguity and the Concern of Language in the Traditions of Chinese Buddhist Schools</i> , (American Political Science Association, Voegelin Group) Chicago August 27; (English)
2007	《在此分析與中國佛教》；台南：國立成功大學中文系：心理治療與佛教，8月；( <i>'Daseinsanalyse' and Chinese Buddhism</i> , Conference on Psychotherapy and Buddhism, Tainan: Chenggong University, Department of Chinese Studies) August; (Chinese).
2007	<i>Sanskrit Language Workshop</i> with Sanskrit Instructor Mattia Salvini at the Graduate Institute of East Asian Humanities, Huafan University, June to July.
2007	《中國大乘佛學之語文表式及其在實踐上之作用》；華梵大學哲學系「意義、詮釋與文化價值研究室；詮釋與政治時間」論壇；5月 ( <i>Linguistic Expression in Chinese Buddhism and Its Practical Relevance</i> , Taipei: Huafan University, Department of Philosophy) May; (Chinese).
2007	<i>Philosophie der Transformation und ihr ambivalentes Verhaeltnis zur Sprache in der Tradition chinesisch buddhistischer Denker</i> , (National Taiwan University, National Science Council, Center of Humanities: Academic Conference of German Academic Research in Chinese Philosophy, Taipei 2007 April), (German). 〈「轉化哲學」及其對語言的兩極性〉【學術研討會：德語之中國哲學研究】臺北：臺灣大學國科會人文學研究中心，2007年4月，(Chinese version).
2006	<i>The Challenge of Crisis – An Interpretation of 'Existential Instructiveness' in Chinese Buddhist Education</i> , [Vietnam Buddhist Research Institute, Ho-chi-minh City, International Conference on Buddhism in the New Era: Chances and Challenges], (Ho-chi-minh City, July 16); (English).
2006	《大乘佛教有關「平等」相對「差異」之優先地位諸觀點》；第九屆儒佛會通暨文化哲學學術研討會，臺北，華梵大學哲學系，3月2006；( <i>Equality versus Difference according to Chinese Mahāyāna Viewpoints</i> , Taipei: Huafan University, Department of Philosophy) March; (Chinese).
2006	《中國大乘佛教的時間性與超越性》【學術研討會：德語之中國哲學研究】臺北：臺灣大學國科會人文學研究中心，2006年6月；( <i>Chinese Mahāyāna Buddhist Concepts of Time</i> , Taipei: National Taiwan University, National Science Council, Center of Humanities) June; (Chinese).
2006	《宗教哲學與佛學之間的關係》【演講】雲林：雲林科技大學漢學研究所，2006年6月；( <i>Philosophy of Religion and Buddhism</i> , Yunlin: National Yunlin University of Science and Technology, Graduate Institute of Sinology) June; (Chinese).
2006	《宗教哲學與佛學之間的關係》【學術研討會：佛教哲學的建構】臺北，臺灣大學哲學系，2006年5月；( <i>Philosophy of Religion and Buddhism</i> , Academic Conference on Concepts of Buddhist Philosophy, Taipei: National Taiwan University) May; (Chinese).
2006	《從天臺宗『法華玄義』「本跡」詮釋方法上探討「指涉」的宗教哲學問題》【演講】，臺北：佛光山人間大學，2006年4月，( <i>'Meaning and Reference' from the Standpoint of the Tiantai Commentaries on the Lotus Sutra</i> ; Taipei: Renjian University) April; (Chinese).

2006	<i>Der instruktive Wert des Scheins – Chinesisch Buddhistische Strategien der Kontingenzbewaeltigung</i> , “Vortrag am Institut fuer Europa Studien der Universitaet Karlsruhe”; Germany, University of Karlsruhe, February, (German).
2006	《當代新儒家的佛學詮釋——關於牟宗三存有學概念的評論》【理解、詮釋與儒家傳統】臺北：中央研究院文哲所，2006年1月；( <i>Modern Confucianism’s Interpretation of Buddhism</i> , Taipei: Academia Sinica, Taipei; in: <i>Understanding, Hermeneutics and Traditions of Confucianism</i> , Taipei) January; (Chinese).
2005	《從天臺宗『法華玄義』「本跡」詮釋方法上探討「指涉」的宗教哲學問題》【第二屆法華思想與天臺佛學研討會】現代佛教學會、臺北大學中國語文學系、臺北大學東西哲學與詮釋中心，2005年12月；(“ <i>Meaning and Reference</i> ” from the Standpoint of the Tiantai Commentaries on the Lotus Sutra; Taipei: National Taipei University; The Second Lotus Sutra Conference) December; (Chinese).
2005	<i>A Reconstructive Theory of Chinese Buddhist Education</i> , “Ninth East West Philosophers’ Conference”, Hawaii, USA: May 29-June 10, (English)
2005	《天臺宗的時間觀》第八屆儒佛會通暨文化哲學學術研討會，臺北，華梵大學哲學系，3月2005年；(2005年國科會補助研究計劃：NSC-94-2411-H-211-004); ( <i>Time in Tiantai Buddhism</i> , Taipei: Huafan University, The Eighth Conference of Buddhist and Confucian Cultural Philosophy) March; (Chinese).
2004	《天臺宗的圓極架構》天臺學會第四屆研討會，臺北：華梵佛學研究所，11月2004年，( <i>The Structure of Entelechy in Tiantai Teaching</i> , The Fourth Conference on Tiantai Studies, Taipei: Faculty of Huafan Buddhist Studies) November; (Chinese).
2004	《天臺宗的心識說》佛教文化與當代世界，中華民國現代佛教學會，臺灣大學佛學研究中心，臺北：臺灣大學，9月2004年；( <i>Theory of Consciousness in Tiantai Buddhism</i> , Taipei: National Taiwan University, Research center of Buddhist Studies, Buddhist Culture and the Modern World) September; (Chinese).
2003	《有關天臺教義脈絡中的存有學義》【天臺學會第五屆研討會專輯】，華梵佛學研究所：原泉，臺北：2003年，頁101–129。(2003年國科會補助研究計劃：NSC-92-2411-H-211-004); ( <i>The Issue of Ontology in Tiantai’s Doctrinal System</i> , Taipei: Huafan Buddhist Research Institute; The Fifth Academic Conference in Tiantai Buddhism), pp. 101-129; (Chinese).
2002	<i>The ‘Inconceivable Realm’ in Tiantai Teaching</i> , In: “Special Edition of the 14 <sup>th</sup> Symposium of Buddhist Education”, Taipei: Huafan University 2002; pp. 131-158, (English).
2001	《價值觀與辯證法在智顛思想中的表現》第四屆儒佛會通學術研討會，臺北，華梵大學哲學系，3月；( <i>Dialectic of Values in Zhiyi’s (538-597) Systematical Expression</i> , Taipei: Huafan University, Department of Philosophy, The Fourth Conference on Confucianism and Buddhism); (Chinese).
2000	<i>Translating the Mohe Zhiguan</i> , Lecture at the Department of Buddhist Studies at Komazawa University, Tokio, Japan; (English).
2000	<i>Zhiyi’s (538-597) Reception, Interpretation and Criticism of the Dilun-Teaching</i> ; “Symposium: Yogacara Buddhism in China”, University of Leiden (Netherlands), International Institute for Asian Studies; (English).
1999	<i>A Critical Review of Mou Zongsan’s (1909-1995) Tiantai Studies</i> , The 14 <sup>th</sup> Symposium of Buddhist Education, Taipei: Huafan University; (English).
1998	<i>Menschenrechte im chinesischen Buddhismus</i> , Konferenz ueber die Menschenrechte in ostasiatischen Traditionen, Universitaet Karlsruhe, Philosophisches Seminar, July; (German).

1998	<i>Die Lehre vom bedingten Entstehen im Tiantai Buddhismus</i> , Konferenz ueber Kausalitaetstheorien im Buddhismus, Duesseldorf, Haus der Japanischen Kultur, May; (German).
1997	Discussant, “Lotus-Sutra Conference”, University of Leiden (Netherlands), International Institute for Asian Studies, November; (English).